## AGREEMENT

# Mount Vernon City School District 

## and

## Mount Vernon Administrators Group

July 1, 2013<br>to<br>June 30, 2019

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## PREAMBLE

The Board of Education (hereinafter "Board") and the Mount Vernon Administrators Group (hereinafter "Association") recognize that they have a common responsibility beyond their collective bargaining relationship.

The Board of Education and the Mount Vernon Administrators Group wish to declare their mutual intent to work together toward the achievement of educational excellence in the Mount Vernon School System

It is hoped that their joint efforts will contribute in significant measure to the advancement of public education in the City of Mount Vernon.

## ARTICLE I RECOGNITION

1.1. The Board recognizes the Mount Vernon Administrators Group as the exclusive bargaining representative of Secondary Principals, Elementary Principals, Certificated Directors, Supervisors, Project Coordinators, Chief School Psychologists, Director of PPS, Director of Special Education, Director of the Gifted and Talented Program, director of Special Services, Vice Principals, Assistant Principals, Chief Attendance Teacher, Dean of Mount Vernon High School, Teachers on Special Assignment, and Department Administrators. Said Recognition excludes the following administrative positions: Director of Finance and all other non-certificated Director level positions (i.e. Director of Facilities, Director of Transportation, etc.).

In this Agreement, unless otherwise specified, administrator means any member of the bargaining unit.
1.2. Nothing herein shall be construed to prevent any individual member of the unit from discussing personal problems with the Superintendent without intervention from the Association, provided that the resulting adjustments are not inconsistent with the terms of the Agreement.
1.3. Summer and night school are recognized as represented by the Association limited to benefits specifically designed as summer or night school.

## ARTICLE II <br> PROFESSIONAL DUES DEDUCTION

2.1 The Board agrees to the deduction of a uniform amount from the salaries of members of the Association for dues for the Mount Vernon Administrators Group, as said members individually and voluntarily authorize the Board to deduct and to transmit the monies promptly to the Treasurer of the Association.
2.2 Deductions referred to above shall be made on each pay period beginning September $15^{\text {th }}$ and ending June $30^{\text {th }}$.

## ARTICLE III <br> NEGOTIATION PROCEDURE

3.1. There shall be negotiation in accordance with the procedures set forth herein in a good faith effort to reach mutual understanding and agreement on matters affecting the terms and conditions of employment of employees in the above described unit.
3.2. The Board agrees to enter into negotiation with the Association over a successor Agreement no later than January $15^{\text {th }}$ of the calendar year preceding the expiration of the Agreement. The Board or the Association shall initiate such negotiations by exchanging written agenda prior to the above date. Any agreement so reached shall apply to all personnel included in the bargaining unit defined above and shall be reduced to writing and signed by the Board and the Association.
3.3. The Board and the Association during the negotiations shall present relevant data, exchange points of view and make proposals and counter proposals. The Board shall make available to the Association for inspection all pertinent records of the Mount Vernon City School District. Either party may, if it so desires, utilize the services of outside consultants and may call upon professional and lay representatives to assist in the negotiations.
3.4. If the negotiations described in the above section have reached an impasse, the New York State Public Employment Relations Board's procedures on impasse shall prevail.
3.5. Pending completion of a successor Agreement, or determination through legislative hearing, all salary and fringe benefits contained herein shall be continued in effect.

## ARTICLE IV <br> PROFESSIONAL CONFERENCES

4.1 The Board shall pay the reasonable expenses, including fees, meals, lodging, and/or transportation, incurred by members of the Association to attend workshops, seminars, conferences, or other professional meetings subject to advance approval of their immediate supervisors and Superintendent. Requests shall give full information relative to the conference.

## ARTICLE V <br> PROMOTIONS, VACANCIES, AND TRANSFERS

## A. VACANCIES AND PROMOTIONS:

5.1 All vacancies and positions covered by members of this Association including Teacher on Special Assignment, shall be publicized pursuant to the following procedure:
a) Such vacancies shall be adequately publicized which shall mean, as a minimum, that a notice shall be posted in every school clearly setting forth a description of the qualifications for the position, including duties and compensation. During summer recess, such notices shall be e-mailed to the officers of the Association (President, Vice President, Secretary, and Treasurer) as well as to each member.
b) Such notices shall be posted as far in advance as possible, usually within 7-60 days of the day upon which the job becomes vacant.
c) Candidates shall submit their applications in writing to the Superintendent of Schools.
5.2 The District shall consider the following factors in filling vacant unit positions: 1) professional background; 2) experience; 3) qualifications; 4) performance and administrative vacancies shall be filled by an applicant covered by this contract if the aforesaid factors are substantially equal to those of any other applicant covered by this agreement. Notwithstanding the foregoing, the Superintendent and the Board shall not be precluded from selecting the best qualified candidate when in their judgment the educational needs of the local system will be better served by the selection.
5.3 If a qualifying written examination is given, the results of the examination may be made known to the Administrators Group at the request of the candidate.

## B. TRANSFER POLICY:

5.4 It is recognized that transfers of administrators will be made at the discretion of the Superintendent and based upon the educational needs of the District.
5.5 It is recognized that the transfer of administrators must be made in the context of the educational needs of the school system.
5.6 Administrators requesting transfers shall submit such requests in writing to the Superintendent by March 1st of the preceding year.
5.7 For voluntary transfers, administrators with seniority in the school system will be given priority provided all other factors are equal.
5.8 Where involuntary transfers are required, seniority in the Mount Vernon system will be an important factor considered effectuating such transfers. Administrators being involuntarily transferred will be transferred, where possible, to a comparable position.
5.9 Involuntary transfers shall not be made for punitive reasons.
5.10 The Board agrees that transfers to and from the proposed middle schools (grades 7 and 8 ) will not jeopardize tenure rights.
5.11 A transfer will only be made after a meeting between the administrator and the Superintendent or his designee at which time the administrator will be notified of the reason for the transfer.
5.12 Notice of transfer will be given to administrators as soon as practicable and, under normal circumstances, not later than June 1st for the following school year.
5.13 Administrators requesting transfers shall submit such requests to the Superintendent stating the assignment preferred. Under ordinary circumstances, such requests shall be submitted by March 1st for the following school year.
5.14 When a member is hired or transferred into a position covered by the Association, the Board shall, upon request, notify the Association in writing, giving name, address, position, rate of pay and assignment.
5.15 In accordance with present practice, in the event of a program modification, personnel so involved shall be transferred to another position if (1) there is a position available in their current administrative assignment, and (2) if the person is certified (to assume the new position) and has performed creditably in his/her former position.
5.16 The Transfer Policy will remain consistent with existing state law.
5.17 All openings shall be posted.
5.18 A list of all administrative openings in the system by building and grade level shall be made available to administrators involved in the transfers.
5.19 A specific target date for assignments will be set.

## ARTICLE VI <br> PROFESSIONAL WORK SCHEDULE

6.1 An administrator's work year shall be from September $1^{\text {st }}$ up to and including June $30^{\text {th }}$. Members of the Association shall have all holidays and school vacations occurring during the school year as provided for in the school calendar and in addition, July $4^{\text {th }}$, and Labor Day. Administrators will be included as members of the committee planning for the school calendar. The regular workday for administrators shall be from $8 \mathrm{a} . \mathrm{m}$. to 4:00 p.m. or a similar eight (8) hour schedule [e.g. 7:15 to 3:15, 7:30-3:30].

### 6.2 10 Month Administrators

Secondary Assistant Principals shall continue to work an additional ten (10) days, which shall be worked contiguously with the end of the school year or before the start of school [e.g. beginning of July and/or end of August]. Compensation for these days will be at the per diem rate of $1 / 200$ of their salary for each day worked. There shall be no paid holidays included within the ten (10) days of service. All other ten month administrators may also be requested to work during the last week in August. They shall be compensated at the rate of $1 / 200$ of their salary for each day worked. The parties shall meet on or before August 1,2016 to identify those titles considered to be 10 month administrative positions.

### 6.3 11 Month Administrators

Eleven month administrators shall continue to work an additional twenty (20) days over July and August for no additional pay. July $4^{\text {th }}$ shall continue to be counted as one day of the twenty. Effective July 1, 2008, these days shall be worked on the first nine (9) work days in July and the last ten (10) work days in August. Work days shall mean Monday thru Friday exclusive of July $4^{\text {th }}$. This schedule may only be varied by mutual agreement of the administrator and the Superintendent of Schools or his designee. The parties shall meet on or before August 1, 2016 to identify those titles considered to be 11 month administrative positions.

## ARTICLE VII <br> POLICIES AND REGULATIONS

7.1 At the beginning of each school year, a complete copy of all written policies and administrative procedures of the Board of Education shall be placed on file in the Principal's Office of each school, and one copy to the President of the Association.
7.2 Proposed activities, projects and decisions which will involve a change in school programs are to be made known to building principals prior to April $1^{\text {st }}$ whenever practicable.

## ARTICLE VIII <br> EDUCATIONAL PROGRAM DEVELOPMENT

8.1 The Board shall make every effort to continue the policy of providing necessary financial support for in-district educational improvement programs including but not limited to items such as consultant services, research and development programs, in-service workshops and curriculum development activities as recommended by the Superintendent of Schools and the Administrative Council.

## ARTICILE IX <br> ADMINISTRATIVE AND SUPERVISORY RESPONSIBILITIES

9.1 The Board recognizes that the members of this Association exercise administrative and supervisory responsibilities with relation to the staff in the school; therefore, the Board may call upon members of this bargaining unit for their views and for their participation solely as advisors in negotiations in matters that affect their administrative and supervisory responsibilities.
9.2 No person who is not duly qualified under the Education Laws of the State of New York shall be appointed to an administrative or supervisory position in any school operated under the direction of the Board of Education of the City of Mount Vernon except in cases of emergency.
9.3 Principals shall be available to interview teacher applicants and shall participate in this process to the extent practicable.
9.4 Principals shall be available to plan for transferring personnel and shall participate in this process to the extent practicable.
9.5 In order to provide a better understanding, one or more administrator may be invited periodically to meet with the Board in Executive Session.
9.6 High School Department Chairs shall only have 9 - 12 responsibilities.

ARTICLE X
SALARIES AND BENEFITS

## A. ADMINISTRATOR SALARY

10.1 a) The 2012-13 salary schedule set forth in Appendix I only shall be increased in accordance with the following:

| $2013-14$ | $0 \%$ |
| :--- | :--- |
| $2014-15$ | $1.0 \%$ (without any payment of retroactive monies) |
| $2015-16$ | $1.0 \%$ (effective $7 / 1 / 15$ ) |
| $2016-17$ | $0.5 \%$ (effective $7 / 1 / 16$ ) |
| $2017-18$ | $0.5 \%$ (effective $7 / 1 / 17$ ) |
| $2018-19$ | $0.5 \%$ (effective 7/1/18) |

b) Retroactive monies for eligible unit members for the 2015-16 school year shall be paid within sixty ( 60 ) days of June 15,2016 by separate check. Said monies shall be paid solely to active unit members employed by the District as of June 15, 2016. Retroactive payments shall be prorated for those serving less than a full school year.
c) In addition to the percentage increase in the 2013-14 school year, unit members shall receive a one-time payment not added to base wages in an amount equivalent to $1 \%$ of each unit member's base salary for the 2015-16 school year. Said payment to be provided solely to active unit members employed by the District as June 15, 2016 with the exception of two (2) former unit members (Sheila Burns-Owens and Frances Lightsy) who will receive an amount equivalent to $1 \%$ of their base salary during the school year in which they separated from the District. Said payment shall be prorated for those serving less than a full school year. Said payment shall be paid within sixty (60) days of June 15, 2016 by separate check.
10.2 a) Effective July 1, 2013, Step 1A shall be added to the salary schedule. Said step shall be derived by adding one-half of the difference between Step 1 and 2 to existing Step 1 in order to create the new Step 1A.
b) Effective July 1, 2016, a new Step 12 shall be added to the salary schedule. Said step shall be derived by adding $\$ 1,300.00$ to the sum set forth in the existing Step 11 within all classifications.
10.3 a) Administrators shall receive twenty (20) equal or twenty-four (24) paychecks in the ten (10) month period from September $1^{\text {st }}$ through June $30^{\text {th }}$.
b) Effective March 11, 2013 paragraph 10.3(a) above shall be deleted and the following shall apply:

Administrators shall have the option of receiving salary over twenty (20) or twentyfour (24) pay periods. Those selecting the twenty (20) pay period option shall receive twenty (20) equal paychecks in the ten (10) month period from September through June. Effective for the 2012-13 school year, those selecting the twenty-four (24) pay period option shall receive twenty (20) equal paychecks in the ten (10) month period from September through June and one (1) additional check on the last work day in June to cover the remaining four (4) pay periods. Unit members seeking to change their pay period option must notify the District in writing of said selection by June $30^{\text {th }}$ of the preceding school year. New hires shall be given the option of twenty (20) or twenty-four (24) pay periods in writing at the time of hire.
c) Those administrators working in July and August will receive additional paychecks for the months worked. Association members shall have the option to also utilize Direct Deposit and the Mt. Vernon Credit Union for payroll purposes. In addition, association members may designate that deductions also be taken for the Tax Shelter Annuity and a Roth IRA.
d) Unit members who choose to receive 24 paychecks shall notify the District by September 1 and shall receive the four additional paychecks on the $15^{\text {th }}$ and last day in July and August. Unit members must notify the District of their summer address by June 1. Effective March 11, 2013, this subparagraph shall be deleted.
10.4 For assigned work related to an administrator's tenure area and certificate which is performed during the administrator's summer or other vacation time, compensation shall be paid at the rate of $1 / 200$ of the administrator's annual salary for each full day worked. All other assigned work performed during vacation periods shall be paid at the hourly rate.
10.5 Summer school principals shall be compensated at the hourly rate.
10.6 Effective June 15, 2016, unit members shall be compensated at the below hourly rate(s) when a unit member is requested to engage in certain "Committee" type work. Payment for such "Committee" work shall be limited solely to work that is approved, in writing (email shall be deemed sufficient), by the Board and/or Superintendent of Schools in advance, or (in extraordinary circumstances) approved after the fact. In the event such written advance approval is not provided to the unit member and in the absence of extraordinary circumstances warranting approval after the fact, there will be no additional payment for such "Committee" work. The hourly rate for unit members hired prior to March 11, 2013 and performing such "Committee" work shall be $\$ 51.56$ per hour. The hourly rate for unit members hired on or after March 11, 2013 and performing such "Committee" work shall be $\$ 49.56$ per hour. Based upon the foregoing, and notwithstanding any past practice to the contrary Administrators shall not be compensated for any other time including, but not limited to, attendance at PTA meetings, concerts , student performances, emergencies (as determined by the Superintendent in his sole discretion), sporting events, co-curricular activities, extra-curricular activities and similar types of events. Notwithstanding the foregoing, when required to report to work for an emergency, as determined by the Superintendent of Schools, the affected administrator shall be eligible to work and be compensated (in accordance with the hourly rate set forth above) for a minimum of 1.5 hours with the approval of the Superintendent of Schools

### 10.7 Classification of Administrators

Class A-6 Master's Degree plus 30 approved credits or BA plus 75 approved credits Class A-7 Master's Degree plus 45 approved credits or BA plus 90 approved credits Class A-8 Master's Degree plus 60 approved credits Class A-9 Earned Doctorate

In connection with the foregoing classification of administrators, the District has set the number of in-service credits, which may be used for salary purposes, at a maximum of sixty (60) for purposes of reclassification. Under the following conditions the combination of in-service and college courses taken in one ten month school year should not exceed six (6) hours per semester. (Work taken in summer is not included in this rule.) The above rule applies to people in full time administrative positions. A committee consisting of three (3) members of the Union and three (3) administrators designated by the District shall be created to review and recommend graduate courses for salary reclassification purposes.
10.8 Effective July 1, 2013, administrators shall be eligible for reclassification only once per school year on October $15^{\text {th }}$. In order for such reclassification to become effective, the reclassification forms and official transcripts must be submitted to the Office of Human Resources by October $1^{\text {st }}$. If submitted after the October $1^{\text {st }}$ deadline the administrator will be considered for reclassification effective October $15^{\text {th }}$ of the school year following the school year of submission.
10.9 Unit members hired on or after June 15,2016 shall be eligible for reclassification only once every two (2) school years provided all other eligibility requirements are met (i.e. 2 years from the date of their last reclassification).

## B. LONGEVITY

10.10 Effective July 1, 2008, employees beginning their $20^{\text {th }}$ year of service in the Mt. Vernon School District will receive an annual payment of $\$ 1,500$ in addition to their regular salary. Effective July 1, 2013, upon completion of their $20^{\text {th }}$ year of service in the Mt. Vernon School District, unit members will receive an annual payment of $\$ 1,500$ in addition to their regular salary.
10.11 Effective July 1, 2008, employees beginning their $25^{\text {th }}$ year of service in the Mt. Vernon School District will receive an annual payment of $\$ 3,000$ in addition to their regular salary. Effective July 1, 2013, upon completion of their $25^{\text {th }}$ year of service in the Mt. Vernon School District, unit members will receive an annual payment of $\$ 3,000$ in addition to their regular salary.
10.12 Doctorate: The doctoral differential on Steps $1-5$ shall be $\$ 1,500$. The doctoral differential on Steps 6-11 shall be $\$ 2,000$.
10.13 If an employee is hired on or after February $1^{\text {st }}$ of a given school year, that school year is not counted towards years of service. If an employee is hired before February $1^{\text {st }}$ of a given year, that school year counts fully towards years of service. If an employee is on leave for more than 90 school days in a school year, then that school year does not count towards years of service. Longevity payments are made in equal installments in each paycheck of a given school year.

## C. TAX SHELTERED ANNUITY

10.14 Administrators who desire to do so shall be giving an opportunity to participate in a tax sheltered annuity program in accordance with procedures worked out between the Association and the Business Office.
10.15 A joint committee of Union and District representatives shall meet to discuss and make a recommendation to the District with respect to expanding the tax sheltered annuity option.
10.16 Subject to approval of the District's attorney and auditors an IRC $\S 457$ plan shall be established.

## D. HOSPITALIZATION \& MEDICAL COVERAGE

10.17 The District will assume the cost of Hospitalization and Medical Coverage for the individual administrator and his/her family to the extent of the percentage of time the administrator is employed by the District.
10.18 The District provides Hospitalization and Medical Coverage through SWSCHP or the HMO. The District shall have the discretion to change the health insurance plan provided the level of benefits offered under the new plan is substantially similar to the existing plan. The District shall advise the union in the event such a change is contemplated.
10.19 a) All unit members, after their first year of employment, shall contribute for health insurance in accordance with the below:

## Individual 2 Person/Family

| $\mathbf{2 0 1 3 - 1 4}$ | $12 \%$ | $11 \%$ |
| :--- | :--- | :--- |
| $\mathbf{2 0 1 4 - 1 5}$ | $12 \%$ | $11 \%$ |
| $\mathbf{2 0 1 5 - 1 6}$ | $12 \%$ | $11 \%$ |
| $\mathbf{2 0 1 6 - 1 7}$ | $15 \%$ | $14 \%$ |
| $\mathbf{2 0 1 7 - 1 8}$ | $16 \%$ | $15 \%$ |
| $\mathbf{2 0 1 8 - 1 9}$ | $17 \%$ | $16 \%$ |

b) In the event the premium cost for health insurance coverage increases by more than $5 \%$ in any fiscal year the District will be responsible for any increased cost above $5 \%$.
10.20 a) Effective March 11, 2013, the date of the execution of the memorandum of agreement, new hires shall contribute $20 \%$ of the cost of the SWSCHP health insurance plan premium for health insurance coverage in the first year of employment. In the second year and thereafter, new hires shall contribute $15 \%$ of the cost of the SWSCHP health insurance plan premium for health insurance coverage. For the purposes of this provision, "new hires" shall be defined as any unit member whose initial date of employment with the District in an administrative position occurs on or after March 11, 2013.
b) Effective June 15, 2016, subparagraph 10.20(a) shall be deleted and the following shall be applicable: Unit members hired on or after June 15, 2016 shall contribute $20 \%$ of the cost of the SWSCHP health insurance plan premium for health insurance coverage in the first year of employment. In the second year and thereafter, new hires shall contribute the same rate as active members for health insurance coverage. For the purposes of this provision, "new hires" shall be defined as any unit member whose initial date of employment with the District in an administrative position occurs on or after the date of execution of this memorandum of agreement.
10.21 In cases in which the unit member is covered by medical insurance through another family member, the District will pay the employee to voluntarily waive his/her right to participate in the District's health insurance plan. The District will pay that employee the amount of $\$ 1,000$ annually for that waiver and withdrawal. The election must be made by June 1 for the subsequent school year, or within the first thirty (30) days after hiring. In the event of a situation occurring after withdrawal in which coverage might be otherwise terminated the District shall allow reentry upon a pro-rata repayment of the amount paid for the waiver and withdrawal. Effective July 1, 2016 and thereafter (subject to the below), the District shall increase the annual buy-out amount from $\$ 1,000$ to $\$ 3,000$. In addition, the District shall increase said amount from $\$ 3,000$ to $\$ 3,500$ if by each October 31st a minimum of ten (10) unit members voluntarily waive their right to participate in the District's health insurance program. In the event less than ten (10) unit members voluntarily waive health insurance the buy-out amount shall remain at $\$ 3,000$ and no additional payments shall be made to unit members who have waived health insurance coverage.

## E. RETIREE HOSPITALIZATION \& MEDICAL COVERAGE

10.22 Unit members hired before October 12, 2012 and who have completed at least ten (10) years of service for the District shall be eligible for Hospitalization and Medical Coverage into retirement. The District rate of contribution for such unit members shall be $60 \%$ for individual coverage and $50 \%$ for family coverage. Unit members hired on or after October 12, 2012 must have completed at least fifteen (15) years of service to be eligible for this same coverage into retirement at the same District rate of contribution.
10.23 Unit members who retire after July 1, 2008, and have 180 or more sick leave and/or sick leave incentive days (Article II, D.) and submit an irrevocable letter of resignation for retirement purposes by January 15, and have served in the district for at least twenty (20) years shall have health insurance premiums paid by the district in the amounts of:

| District Service | District Contribution for <br> Individual Coverage | District Contribution for <br> Family Coverage |
| :---: | :---: | :---: |
| At least 25 years | $70 \%$ | $60 \%$ |
| At least 20 years | $65 \%$ | $55 \%$ |

10.24 Should a unit member not qualify for coverage in paragraph 10.23 above, they will still be eligible for health insurance coverage as outlined in paragraph 10.22 above.

## F. WELFARE FUND BENEFITS

10.25 a) The District hereby agrees to contribute to the Association at the rate of $\$ 1,5000$, for each eligible employee to provide welfare benefits through a trust heretofore or hereafter created by the Association.
b) Effective for the 2013-14 school year subsection (1) above shall be deleted and the following shall be applicable:

The District hereby agrees to contribute to the Mount Vernon Administrators Group at the rate of $\$ 1,550$ for each eligible employee to provide welfare fund benefits through a trust, except that in the 2013-14 school year, the District shall not make any contribution to the welfare benefit fund and in the 2014-15 school year, the District shall only contribute $\$ 1,325$ for each eligible employee.
b) All rebates shall accrue to the trust. The District shall allow the trustees to expand the purposes of the trust to allow the purchase of other group health and health related benefits.

## G. FLEXIBLE SPENDING PLAN

10.26 a) The parties shall implement a flexible spending plan in accordance with Section 125 of the Internal Revenue Code.
b) A joint committee of Union and District representatives shall meet to discuss and make a recommendation to the District with respect to the amounts by which to increase the contribution limits allowed for each IRS Section 125 plan.

## H. EMPLOYEE ASSISTANCE PROGRAM

10.27 The Board-financed Employee Assistance Program shall include all members of the Administrators' unit at no cost to the members.

## I. OTHER CONTRACTUAL PROVISIONS

10.28 This Agreement shall constitute the full and complete commitment between both parties and may be altered, changed, added to, deleted from, or modified only through the voluntary, mutual consent of the parties in a written and signed amendment to the Agreement.
10.29 The provisions of this Agreement shall be incorporated into and be considered part of the established policy of the Board. During the life of this Agreement the Board shall not adopt any policies inconsistent with the terms of this Agreement.
10.30 The District shall print and distribute copies of the new collective bargaining agreement as soon as possible and in no event more than 45 days after the ratification of the agreement.
10.31 Contracts of all other District bargaining units shall be provided to each building administrator as soon as such contracts are negotiated.

## ARTICLE XI <br> LEAVES OF ABSENCE

## A. LONG-TERM LEAVE OF ABSENCE WITHOUT PAY

11.1 Tenured and non-tenured administrators shall be entitled to leave without pay for one school year after seven years of continuous service.

1. Requests for a leave without pay must be submitted by February $1^{\text {st }}$ in writing for the following school year.
2. No more than two (2) administrators shall be granted leave in any one (1) school year.
3. Such leave shall not be available for the purpose of accepting other employment.
4. Administrators shall not be eligible for a second such leave until they have completed seven additional consecutive years after taking the first such leave.
5. An administrator granted leave under this section shall be returned to the same or substantially equivalent position.
6. Any administrator who fails to return to duty on the expiration of long term leave upon the first working day following expiration of such leave shall be deemed to have terminated his/her employment with the District unless such delay is approved by the Board or unless the delay is due to extenuating circumstances. Administrators on long term leave shall be required to provide written notice of their intent to return by February $1^{\text {st }}$ of the school year in which leave is taken.

## B. CHILD CARE LEAVE

11.2 Child care leave shall be granted to regular full time administrators employed by the Board pursuant to the following procedures:

1. a) Child care leave shall begin at a mutually convenient time and shall terminate at a time agreed upon by the administrator and the District. It shall not terminate during a term where its expiration could disrupt the program.
b) Effective March 11, 2013, subparagraph 1(a) above shall be deleted and the following shall be applicable:

Child care leave shall begin at a mutually convenient time, shall terminate at a time agreed upon by the teacher and the District and shall not exceed one (1) school year subject to paragraph 5 below. The leave shall not terminate during a term where its expiration could disrupt the program.
2. Child care leave shall be without pay or credit on the salary schedule. For a non-tenured administrator, the probationary period will be suspended with the commencement of the leave and will resume when the administrator resumes service in Mount Vernon.
3. An administrator who suffers an interrupted pregnancy, stillbirth, or the death of any child for whom she has received a child care leave may, upon written application to the Superintendent, be returned to service upon appropriate certification.
4. a) A tenured administrator granted child care leave shall be entitled to one long term leave of absence without pay, at the expiration of the child care leave. An administrator shall be entitled to only one such extension, regardless of the number of child care leaves taken.
b) Effective March 11, 2013, subparagraph 4(a) above shall be deleted.
5. a) No leave shall exceed one (1) year except the Board may, upon written request, extend such leave for a period not to exceed one (1) additional year.
b) Effective March 11, 2013, subparagraph 5(a) above shall be deleted and the following shall be applicable:
c) For tenured administrators only, the up to one (1) year child care leave may be extended for up to an additional school year on a one time basis during the employee's career, regardless of the number of childcare leaves taken. The total time spent on the one time extended childcare leave shall not exceed a period of two school (2) years. The leave shall not terminate during a term where its expiration could disrupt the program."
6. Child care leave shall be given to any member of the Association; however, in no case shall such leaves be extended to both members of the family simultaneously. Employees who are not using FMLA time during an unpaid child care leave shall be responsible for their own health insurance premium costs.

The seven (7) years continuous service requirements for long term leave without pay shall be waived in this case, but all other conditions for long term leave of absence shall be applicable.

In the event a unit member elects to take a child care leave, the unit member shall not be eligible for an additional child care leave unless said unit member has returned to service with the District for one (1) full school year.

## C. SICK LEAVE

11.3 Regular full-time administrators, whether now in the school system or hereafter entering same, shall be entitled to sick leave benefits at full pay as follows:

1. Effective July 1, 1998, all administrators shall receive 15 sick days per school year. Three (3) of these days may be used for family illness in the year in which the days are issued. "Family" shall be defined as people living in the employee's household.
2. All unused sick leave provided in paragraph one (1) above shall accumulate to a maximum of 180 working days.
3. Sick leave benefits shall be paid on the basis of the administrator's annual salary.
4. Administrators serving less than a full year shall be entitled to sick leave on a pro-rata basis.
5. If an absence is of five or more consecutive working days, application for leave of absence with pay by reason of personal illness shall be accompanied by a physician's certificate certifying the cause of absence. The Superintendent of Schools, or his authorized representative, may require such a certificate in connection with an absence due to personal illness of less than five consecutive working days. The Superintendent may also require additional certification in cases of prolonged absences.
6. If an administrator reports to school and becomes ill necessitating a return home, absence for a half day will be recorded if the administrator is unable to resume administrative duties in the afternoon. Should an administrator become ill during the afternoon, credit for a full day's attendance will be given.
7. In the event schools are closed due to snow or other emergency and an administrator is on sick leave on the day prior to such school closing and the day after such school closing, the administrator will be charged for a sick day on the day school is closed. However, should the school closing day be made up that year, the District will reinstate that charged sick day back to the administrator.

## D. SICK LEAVE INCENTIVE PROGRAM

11.4 All administrators must have a minimum of 150 sick days accumulated to participate in the Incentive Program. Those administrators who use 8 or less sick days in one school year may sell the remaining number of days given that year back to the District at the rate of $\$ 75$ per day. At retirement, such money will be used by the District to pay for the administrator's share of health insurance and/or welfare fund contributions.
11.5 Employees in the Incentive Program who use 9 or more sick days in a school year, without medical documentation in 2 or more consecutive years will have their account deducted, at $\$ 75$ per day, for those days taken beyond 8 in each year. The District shall provide the employees with an annual accounting of days accumulated in the Incentive Program.
11.6 Unit members who submit an irrevocable letter of resignation for retirement purposes, and who meet the requirements of the Sick Leave Incentive Program above shall be entitled to sell back days. Unit members who submit letters by January 15 of his/her retirement year shall have the ability to sell back up to 18 days that were given in the final year ( 15 sick, 3
personal) and receive $\$ 200$ per day credit; Unit members who submit letters by February 15 shall have the ability to sell back up to 18 said days and receive $\$ 150$ per day credit; Unit members who submit letters by March 15 shall have the ability to sell back up to 18 said days and receive $\$ 100$ per day credit. Any credit received shall be used for health insurance and/or welfare fund payments in retirement. The parties herewith acknowledge that retirees may participate in the Welfare Fund solely at their own expense or as provided above.

## E. SICK BANK

11.7 The District shall deduct from each administrator one day from that year's annual sick leave for Lick Leave Bank purposes. That reduction shall reduce the available Sick Leave of the individual administrator for that school year only and shall be transferred to a separate account denominated as Sick Leave Bank. The bank shall be administered by two persons designated by the District and two persons designated by the Association. This group shall be designated as the Sick Leave Bank Board. The Sick Leave Bank Board shall determine whether or not administrators are eligible to receive time from the Sick Leave Bank. In the event of disagreement, the question shall be referred to a physician in the area of specialty in which sick leave is sought. That physician shall be designated, in consent of both sides, by the Academic Dean of the New York Medical College in Valhalla, New York.
11.8 No person shall be entitled to receive more than ninety (90) sick days for any single disability and no person shall be entitled to use Sick Leave Bank time unless the medical need is established by the parties to be of a catastrophic or disabling nature as ordinarily understood for general disability purposes.
11.9 No Sick Leave Bank time will be available until the exhaustion of that individual's annual and accumulated time. At the time the Sick Bank days have been decreased to 100, the Bank shall be replenished in the same manner in which it was originally established.

## F. ABSENCES EXCUSED WITH PAY

11.10 Administrators shall be entitled to leave of absence without any loss of pay under the following circumstances:

1. JURY DUTY: An administrator who is required to serve on jury duty while school is in session will receive full salary during the period of such jury service, except that the administrator shall be required to remit to the District an amount equal to any remuneration received for said jury services other than expense money.
2. LEAVE FOR BEREAVEMENT: (a) An administrator shall be entitled to leave of absence with pay for a period not to exceed five (5) consecutive days in case of death of a parent, sister, brother, child, spouse, or other family member residing with the Administrator. (b) An administrator shall be entitled to leave of absence with pay for a period not to exceed one (1) day in case of death of any of the following: (1) mother-in-law; (2) father-in-law; (3) daughter-in-law; (4) son-in-law; (5) sister-in-law; (6) brother-in-law; (7) a grandparent not residing in the household of the Administrator except, however, that where an administrator is required to travel over 100 miles from

Mount Vernon, the administrator shall, upon written request, be granted up to, but not more than two (2) days leave of absence with pay.
3. LEAVE FOR PERSONAL REASONS: All full-time administrators in the school system shall be allowed three (3) days of leave for personal reasons per school year. Unused personal days shall be converted to the employee's accumulated sick leave or the sick leave incentive program.

Personal leave will be granted for matters of urgent personal business, which can only be conducted within the regular school day.

The following are examples of, but not limitations for, personal leave days:

> Legal matters
> Death in family (other than Bereavement Leave)
> Personal property damage
> Medical visit, medical exams or treatment of a compelling nature for the member, spouse, or child
> Family problem of a compelling nature for member, spouse, child Religious observance
> Sickness in family above the three days allowed
> Matters of urgent personal business which can only be conducted within the regular school day

Any administrator desiring personal leave may apply for such leave stating the specific reason for review by the Principal and the Office of the Superintendent.

All requests for such personal leave must be submitted by the Administrator in writing not less than two (2) weeks, in the absence of an emergency and/or unforeseen circumstances, prior to the day or days such leave is desired, or as soon as possible in case of an emergency. Such personal leave shall not be granted or allowed for any day or consecutive days or any part thereof before or following either a vacation period or a day when school has been closed for an emergency, except, however, if a request for personal leave has been submitted and approved in advance of an emergency closing, such personal leave will be granted even though it shall fall immediately following a day when school has closed for an emergency. "Vacation Period" shall apply to the adopted school calendar vacations of Thanksgiving, Christmas, midwinter break, and spring break.
4. CONVENTION ATTENDANCE: Leave of absence with pay, not to exceed a combined total of six (6) administrators' days shall be granted the Association representatives in order to attend administrator conventions.
5. OTHER EXCUSABLE ABSENCES WITHOUT LOSS OF PAY: An administrator shall be deemed excusable absent without any loss of pay in the event of the following:
a) Attendance in a court of law or before a duly constituted governmental administration tribunal in connection with business of the Board of Education.
b) Involuntary attendance in a court of law by subpoena or court order.
c) Military duty to meet National Guard and Reserve Forces requirements in accordance with Section 243 of the Military Law.
d) Conferring of Degree: An administrator may attend his/her graduation exercises without loss of pay for one day if a degree is conferred him/her.
e) Contagious or Infectious Disease in Family: Full pay should be allowed during the continuance of such forced absence due to quarantine.
f) Visiting Other Schools: With the approval of the Superintendent, an administrator may be absent for three days in any school year for the purpose of visiting other schools, for professional development and work-related purposes, without loss of pay. A written report of the work observed shall be sent to the Superintendent within 10 days after the visit.
11.11 In connection with any absence pursuant to subdivision 1 through 5 inclusive of this Article, an administrator shall be required to submit a form to the Superintendent of Schools prior to the absence or, in the case of an emergency, within 24 hours after his/her return, which form shall be made available at the Office of the Principal of each school.

## G. WORKERS' COMPENSATION

11.18 All full-time employees sustaining a Workers' Compensation injury and who are absent by reason thereof, shall be required to utilize accrued sick leave days for the period of absence. In the event the employee has no accrued sick leave available to him/her, the employee shall be permitted to request sick leave time from the parties' Sick Leave Bank in accordance with Article XI(E). Sick leave days used shall be restored upon receipt of the determination of the Workers' Compensation Board of the number of days of disability. Said days shall be restored on a day for day basis in accordance with said determination.

## ARTICLE XII <br> BENEFIT TRUST FUND

12.1 The District agrees to pay annually the sum of $\$ 25,000.00$ into the Mount Vernon City School District Administrators Benefits Trust Fund.

## ARTICLE XIII ASSOCIATION RIGHTS

13.1 The use of facilities of the schools shall be permitted for Association business, providing there is not interference with the proper use of schools for educational activities and such business is conducted at reasonable hours and conforms to the rules and regulations for the use of the schools according to District policy.
13.2 The only record with respect to any Association member for any official purpose shall be the member's official personnel file in the Superintendent's office. A member shall be entitled to examine his/her professional file and shall receive a copy of any letter or written communication which reflects favorably or unfavorably upon the member or on the performance of his/her duties, if such letter or communication is to be inserted in the
member's file and record. Any response filed by a member must also be included in such file, but no implication of any kind shall be drawn from any failure to make such a response. Subject to reasonable procedural requirements, a member shall have the right to review his/her file during the normal workday.
13.3 Evaluation Instrument for Unit Members Not Covered District's APPR Plan for Administrative Staff
a) New evaluation instrument to be utilized for Supervisors, Directors, Content Administrators, Assistant Principals and/or any other unit members who are not covered under the District's APPR Plan for the Administrative Staff.
b) For the 2015-16 school year the parties herewith agree to utilize a "narrative format" for the evaluation of all staff members within the above titles. Said evaluations shall be completed on or before July 31, 2016.
c) For the 2016-17 school year and beyond, the parties shall meet on or before August 31,2016 in order to develop the evaluation instrument to be utilized for the evaluation of said staff members.

## ARTICLE XIV <br> GRIEVANCE PROCEDURE

14.1 A grievance shall be presented only by or on behalf of an individual member of the bargaining unit or a group of members of the bargaining unit concerned with grievance, and after approval of the Grievance Committee of the Association.
14.2 Grievance shall be defined as follows: a) any dispute arising over the interpretation or application of the rules, written policies and administrative regulations of the Board of Education of the Mount Vernon City School District; b) any dispute arising of the application or interpretation of any of the provisions of the Agreement.
14.3 An aggrieved party or parties shall be entitled to be represented by legal counsel at any step of the Grievance Procedure.
14.4 Failure by a grievant to appeal a decision at any step is to be construed as having the grievance dropped.
14.5 Failure to render a decision within the time limit provided herein, at any step, shall automatically thrust the grievance into the next step, unless, by mutual consent the time requirements have been waived.

### 14.6 Step 1;

a) Any grievance under the Agreement between a member of this Association and the District shall be settled in the first instance by the aggrieved person involved and/or his Association representative, if requested by the aggrieved person, with the immediate supervisor or administrator. A grievance shall be submitted to the immediate supervisor or administrator in writing, and shall be answered by said
supervisor or administrator within five (5) calendar days from the time the grievance was received.

### 14.7 Step 2:

a) In the event the grievance is not adjusted under Step 1, the individual grievant or the Association through its Grievance Committee, at the grievant's request, may within ten (10) days from the written answer, take up such grievance with the Superintendent.
b) The Superintendent, after an informal hearing has been requested at which the grievant and his representative may appear and present oral and written statements or arguments, shall answer in writing, within five (5) days of receipt of the grievance, or five (5) days of the hearing, if later

### 14.8 Step 3:

a) A grievance which is not adjusted under Step 2, at the request of either party within two (2) weeks of the Step 2 answer, be promptly submitted to an impartial arbitrator, to be selected by the mutual agreement of the parties.
b) The selection of an arbitrator shall be referred to the American Arbitration Association. The Voluntary Labor Arbitration Rules of the American Arbitration Association shall apply to the conduct of hearings.
c) A grievance dispute arising under any terms of this Agreement involving District Policy or discretion may be submitted to an impartial arbitrator only on the question of whether District Policy was disregarded, or was applied in such a discriminatory, arbitrary or capricious manner so as to constitute an abuse of discretion.
d) The District and the Association shall bear equally the costs of the impartial arbitrator's fees and other expenses.
e) The Arbitrator's decision shall be binding on the parties in all grievances relating to the interpretation or application of the Agreement where such provisions do not involve educational policy. In a grievance relating to issues involving educational policy, the arbitrator's recommendation shall be advisory only.

## ARTICLE XV <br> LITIGATION

15.1 Employees are entitled to defense and indemnification in accordance with applicable law, inclusive of applicable sections of the Public Officers' Law as set forth in sub-section 15.7 below.
15.2 An administrator who has suffered an assault shall submit a complete report in writing immediately, or within a reasonable time when the administrator is unable to submit an immediate report, after any assault suffered by administrators acting in the discharge of his/her duties within the scope of his/her employment and/or under the direction of the District. Such report will be submitted to the Superintendent through the Deputy

Superintendent or appropriate director and will include the time, place, personnel involved, witnesses, and other relevant information. The Superintendent shall acknowledge receipt of such and shall notify the administrator of the action within 5 days after the action was taken.
15.3 The Board agrees to provide an attorney to defend any administrator in any criminal or civil action or proceeding arising out of disciplinary action taken against a pupil of the District while in the discharge of his/her duties and within the scope of his/her employment. Such counsel will advise the administrator of his/her legal rights in such cases.
15.4 In order for an administrator to invoke the foregoing, the original or a copy of any summons, complaint, process notice, demand, or pleading served upon such administrator must be delivered within ten (10) days after such service, to the Superintendent.
15.5 An administrator shall not be held responsible for loss within the school of school property or children's property, when such loss was not due through the fault of the administrator to an intentional act or negligence on the part of the administrator and that such loss occurred while acting in the discharge of the administrator's duties within the scope of his/her employment and/or under the direction of the Board.
15.6 The District will reimburse administrators, in any amount not to exceed a total of $\$ 100.00$ in any school year, for loss or damage or destruction, while on duty in the school, of personal property of a kind normally worn or brought to school, when the loss is not due to any intentional act or negligence on the administrator's part, to the extent that such loss is not covered by insurance. The term "personal property" shall not include cash. The terms "loss," "damage," and "destruction" shall not cover the effect of normal wear and tear and use. Any claims for reimbursement under this clause must be submitted to the Superintendent through the Assistant Superintendent for Human Resources in writing within seven (7) days after said loss occurred, and must set forth the circumstances in detail, the nature of the property, purchase price, extent of loss, evidence of value, and such relevant data as the Board may require.
15.7 The Board shall adopt the indemnification provision of the Public Officers Law.

## ARTICLE XVI RESIDUAL RIGHTS

## A. FAIR PRACTICES

16.1 The Association agrees to continue to admit Administrators to membership without discrimination on the basis of race, creed, color, national origin, gender, or marital status, and to represent equally all members of the voting unit without regard to membership or participation in, or association with the activities of, any employee organization.
16.2 The Board agrees to continue its polity of not discriminating against any employee on the basis of race, creed, color, national origin, gender, marital status or membership or participation in, or association with, the activities of any employee organization.

## B. BOARD OF EDUCATION RIGHTS

16.3 There is reserved exclusively to the Board all responsibilities, powers, rights and authority vested in it by the laws and Constitution of New York and the United States, and by the Charter of the City of Mount Vernon.
16.4 It is agreed that the Board retains the right to supervise and manage the City School District of Mount Vernon and its professional staff, including (for example only) the right to establish and enforce rules and personnel policies relating to the duties and responsibilities of administrators and their working conditions which are not inconsistent with this Agreement. Such rights shall not be exercised in violation of the Matters Not Covered clause.

## C. RESERVED RIGHTS

16.5 Despite references herein to the Board of Education, the Superintendent, and the Association, as such, each reserves the right to act hereunder by committee, or designated representatives except where this Agreement specifically limits the rights.
16.6 If any provision of this Agreement is or shall be at any time contrary to law, then such provision shall not be applicable, or performed, or enforced, except to the extent permitted by law. In the event that any provision of this Agreement is or shall at any time be contrary to law, all other provisions of this Agreement shall continue to be in effect. Any substitute action shall be subject to appropriate consultation and negotiation.

## D. NO STRIKE AGREEMENT

16.7 The Association and the District subscribe to the principle that differences shall be resolved by peaceful and appropriate means without interruption of the school program.
16.8 Therefore, the Association agrees that it will not instigate, engage in, or support a strike, work stoppage, or other concocted refusal to work, on either a system-wide or lesser level, during the term of this Agreement.

## E. STAFFING BALANCES

16.9 All staff balancing on racial and ethnic grounds, mandated by the United States Department of Health, Education, and Welfare shall be accomplished with due consideration to the seniority rights of individual administrators in individual schools and through a process of attrition and new hiring.

## F. MATTERS NOT COVERED

16.10 With respect to matters not covered by this Agreement which are proper subjects for collective bargaining, the Board agrees that it will make no changes without consultation and negotiation with the Association.

## ARTICLE XVII DURATION

## A. DURATION OF AGREEMENT

17.1 This Agreement and each of its provisions shall be effective as of July 1, 2013, and shall continue in full force and effect until June 30, 2019, except as otherwise herein provided in the Agreement. It is agreed that the negotiations will not be reopened during the term of this Agreement except as herein provided. Any District policies unaltered and unchanged by the language of this Agreement shall remain in force, and it shall be the prerogative of the District to initiate and announce new policies not affecting or changing matters contained in this Agreement.

## B. LEGISLATIVE CLAUSE

17.2 It is agreed by and between the Parties that any provision of this Agreement requiring legislative action to permit its implementation by amendment of law or by providing the additional funds therefore, shall not become effective until the appropriate legislative body has given approval.
C. DISTRIBUTION OF THE AGREEMENT
17.3 All administrators or other personnel within the jurisdiction of this Agreement shall be given a copy of the contract through the Association. Within ninety (90) days after ratification of the Agreement, the Superintendent of Schools shall be responsible for printing the Agreement for Distribution purposes.

## D. SIGNATURES

17.4 THE MOUNT VERNON CITY SCHOOL DISTRICT AND THE MOUNT VERNON ADMINISTRATORS GROUP HAVE RATIFIED THE ABOVE AGREEMENT AND SUCH RATIFICATION IS VERIFIED BY THE SIGNATURES APPEARING BELOW.

MOUNT VERNON CITY SCHOOL DISTRICT


By: Wanda White
President, Mount Vernon Board of Education

Dated:


Dr. Kenneth Hamilton,
Superintendent, Mount Vernon City School District

Dated: $\qquad$

MOUNT VERNON ADMINISTRATORS GROUP


By: Ronald Gonzalez
President, Merit Vernon Administrators Group

Dated

## APPENDIX I

2016-17 School Year (July - December 2016)


| (0.5\% 7/1/2016-12/31/2016) | ADMINISTRATIVE SALARY SCHEDULE-2016/2017 SCHOOL YEAR - ALL SALARIES SHOWN ARE 11 MONTHS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FOR OFFICE USE | STEP-0 |  | STEP-1 |  | STEP 2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP 9 |  | STEP 10 |  | STEP 11 |  | STEP 12 |  |
| TITLE | CLASSIFICATION | STEP1 |  | STEP 1A |  | STEP2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP9 |  | STEP 10 |  | STEP 11 |  | STEP 12 |  |
| PRINCIPAL MVHS | A6/MA +30 | \$ | 157,511 | \$ | 158,032 | \$ | 158,555 | \$ | 159,372 | \$ | 160,300 | \$ | 161,231 | \$ | 162,164 | \$ | 164,129 | \$ | 166,127 | \$ | 168,005 | \$ | 169,876 | \$ | 171,676 | \$ | 172,976 |
|  | A7/MA+45 | \$ | 158,543 | \$ | 159,010 | \$ | 159,475 | \$ | 160,406 | \$ | 161,335 | \$ | 162,268 | \$ | 163,195 | \$ | 165,163 | \$ | 167,166 | \$ | 169,041 | \$ | 170,913 | \$ | 172,711 | \$ | 174,011 |
|  | A8/MA+60 | \$ | 161,783 | \$ | 162,249 | \$ | 162,716 | \$ | 163,642 | \$ | 164,576 | \$ | 165,508 | \$ | 166,436 | \$ | 168,509 | \$ | 170,511 | \$ | 172,390 | \$ | 174,261 | \$ | 176,059 | \$ | 177,359 |
|  | A9/PHD | \$ | 163,511 | \$ | 163,977 | \$ | 164,443 | \$ | 165,372 | \$ | 166,303 | \$ | 167,237 | \$ | 168,741 | \$ | 170,816 | \$ | 172,818 | \$ | 174,695 | \$ | 176,563 | \$ | 178,934 | \$ | 180,234 |
| PRINCIPAL HIGH SCHOOL | A6/MA +30 | \$ | 151,516 | \$ | 151,979 | \$ | 152,444 | \$ | 153,375 | \$ | 154,305 | \$ | 155,238 | \$ | 156,168 | \$ | 158,133 | \$ | 160,133 | \$ | 162,009 | \$ | 163,882 | \$ | 165,679 | \$ | 166,979 |
|  | A7/MA+45 | \$ | 152,548 | \$ | 153,013 | \$ | 153,478 | \$ | 154,412 | \$ | 155,340 | \$ | 156,270 | \$ | 157,200 | \$ | 159,168 | \$ | 161,169 | \$ | 163,045 | \$ | 164,918 | \$ | 166,716 | \$ | 168,016 |
|  | A8/MA 60 | \$ | 155,789 | \$ | 156,253 | \$ | 156,720 | \$ | 157,649 | \$ | 158,579 | \$ | 159,512 | \$ | 160,443 | \$ | 162,515 | \$ | 164,517 | \$ | 166,393 | \$ | 168,265 | \$ | 170,063 | \$ | 171,363 |
|  | A9/PHD | \$ | 157,516 | \$ | 157,982 | \$ | 158,448 |  | 159,378 | \$ | 160,308 | \$ | 161,243 | \$ | 162,746 | \$ | 164,820 | \$ | 166,824 | \$ | 168,699 | \$ | 170,571 | \$ | 172,369 | \$ | 173,669 |
| PRINCIPAL MIDDLE SCHOOL | A6/MA +30 | \$ | 137,938 | \$ | 138,405 | \$ | 138,869 | \$ | 139,800 | \$ | 140,731 | \$ | 141,661 | \$ | 142,591 | \$ | 144,341 | \$ | 146,185 | \$ | 148,064 | \$ | 149,934 | \$ | 151,734 | \$ | 153,034 |
|  | A7/MA +45 | \$ | 142,113 | \$ | 142,579 | \$ | 143,043 | \$ | 143,972 | \$ | 144,907 | \$ | 145,836 | \$ | 146,768 | \$ | 148,567 | \$ | 150,464 | \$ | 152,343 | \$ | 154,213 | \$ | 156,013 | \$ | 157,313 |
|  | A8/MA +60 | \$ | 147,812 | \$ | 148,278 | \$ | 148,743 | \$ | 149,672 | \$ | 150,603 | \$ | 151,532 | \$ | 152,465 | \$ | 154,319 | \$ | 156,319 | \$ | 158,198 | \$ | 160,068 | \$ | 161,868 | \$ | 163,168 |
|  | A9/PHD | \$ | 149,520 | \$ | 149,986 | \$ | 150,452 | \$ | 151,382 | \$ | 152,314 | \$ | 153,243 | \$ | 154,746 | \$ | 156,598 | \$ | 158,598 | \$ | 160,478 | \$ | 162,349 | \$ | 164,148 | \$ | 165,448 |
| DIRECTOR SPECIAL ED | A6/MA + 30 | \$ | 129,799 | \$ | 130,264 | \$ | 130,728 | \$ | 131,659 | \$ | 132,591 | \$ | 133,520 | \$ | 134,453 | \$ | 136,089 | \$ | 137,833 | \$ | 139,566 | \$ | 141,438 | \$ | 143,238 | \$ | 144,538 |
|  | A7/MA+45 | \$ | 139,046 | \$ | 139,513 | \$ | 139,979 | \$ | 140,906 | \$ | 141,840 | \$ | 142,770 | \$ | 143,699 | \$ | 145,449 | \$ | 147,345 | \$ | 149,223 | \$ | 151,095 | \$ | 152,892 | \$ | 154,192 |
|  | A8/MA 60 | \$ | 144,626 | \$ | 145,092 | \$ | 145,559 | \$ | 146,490 | \$ | 147,419 | \$ | 148,350 | \$ | 149,279 | \$ | 151,027 | \$ | 153,025 | \$ | 154,906 | \$ | 156,778 | \$ | 158,574 | \$ | 159,874 |
|  | A9/PHD | \$ | 146,355 | \$ | 146,821 | \$ | 147,290 | \$ | 148,218 | \$ | 149,147 | \$ | 150,079 | \$ | 151,584 | \$ | 153,334 | \$ | 155,330 | \$ | 157,211 | \$ | 159,083 | \$ | 160,881 | \$ | 162,181 |
| ASST. DIRECTOR OF SPECIAL ED | AD6/MA+30 | \$ | 124,830 | \$ | 125,262 | \$ | 125,693 | \$ | 126,740 | \$ | 127,421 | \$ | 128,286 | \$ | 129,151 | \$ | 130,712 | \$ | 132,392 | \$ | 134,084 | \$ | 135,937 | \$ | 137,718 | \$ | 139,018 |
|  | AD7/MA+45 | \$ | 131,220 | \$ | 131,652 | \$ | 132,084 | \$ | 132,946 | \$ | 133,811 | \$ | 134,675 | \$ | 135,538 | \$ | 137,160 | \$ | 138,963 | \$ | 140,750 | \$ | 142,603 | \$ | 144,383 | \$ | 145,683 |
|  | AD8/MA+60 | \$ | 136,468 | \$ | 136,901 | \$ | 137,333 | \$ | 138,197 | \$ | 139,063 | \$ | 139,923 | \$ | 140,787 | \$ | 142,437 | \$ | 144,316 | \$ | 145,645 | \$ | 148,003 | \$ | 149,783 | \$ | 151,083 |
|  | AD9/PhD | \$ | 138,180 | \$ | 138,614 | \$ | 139,046 | \$ | 139,909 | \$ | 140,569 | \$ | 141,635 | \$ | 143,070 | \$ | 144,720 | \$ | 146,597 | \$ | 148,433 | \$ | 150,288 | \$ | 152,016 | \$ | 153,316 |
| DIRECTOR STUDENT SERVICES | A $6 / \mathrm{MA}+30$ | \$ | 138,664 | \$ | 139,125 | \$ | 139,584 | \$ | 140,506 | \$ | 141,429 | \$ | 142,349 | \$ | 143,272 | \$ | 144,892 | \$ | 146,618 | \$ | 148,335 | \$ | 150,188 | \$ | 151,970 | \$ | 153,270 |
|  | A7/MA+45 | \$ | 147,819 | \$ | 148,283 | \$ | 148,744 | \$ | 149,662 | \$ | 150,586 | \$ | 151,507 | \$ | 152,426 | \$ | 154,159 | \$ | 156,036 | \$ | 157,897 | \$ | 159,749 | \$ | 161,529 | \$ | 162,829 |
|  | A8/MA 60 | \$ | 153,344 | \$ | 153,806 | \$ | 154,269 | \$ | 155,190 | \$ | 156,111 | \$ | 157,031 | \$ | 157,951 | \$ | 159,682 | \$ | 161,660 | \$ | 163,523 | \$ | 165,376 | \$ | 167,155 | \$ | 168,455 |
|  | A9/PHD | \$ | 155,056 | \$ | 155,519 | \$ | 155,982 | \$ | 156,902 | \$ | 157,821 | \$ | 158,743 | \$ | 160,234 | \$ | 161,966 | \$ | 163,943 | \$ | 165,805 | \$ | 167,659 | \$ | 169,439 | \$ | 170,739 |
| DIRECTORS | A6/MA +30 | \$ | 117,883 | \$ | 118,291 | \$ | 118,698 | \$ | 119,516 | \$ | 120,325 | \$ | 121,142 | \$ | 121,959 | \$ | 123,375 | \$ | 125,019 | \$ | 126,654 | \$ | 128,527 | \$ | 130,324 | \$ | 131,624 |
|  | A7/MA+45 | \$ | 121,543 | \$ | 121,950 | \$ | 122,355 | \$ | 123,169 | \$ | 123,983 | \$ | 124,798 | \$ | 125,614 | \$ | 127,088 | \$ | 128,779 | \$ | 130,418 | \$ | 132,287 | \$ | 134,087 | \$ | 135,387 |
|  | A8/MA 60 | \$ | 126,569 | \$ | 126,976 | \$ | 127,383 | \$ | 128,195 | \$ | 129,008 | \$ | 129,837 | \$ | 130,638 | \$ | 132,168 | \$ | 133,909 | \$ | 135,692 | \$ | 137,561 | \$ | 139,361 | \$ | 140,661 |
|  | A9/PHD | \$ | 128,296 | \$ | 128,703 | \$ | 129,110 | \$ | 129,924 | \$ | 130,737 | \$ | 131,567 | \$ | 132,943 | \$ | 134,473 | \$ | 136,216 | \$ | 137,998 | \$ | 139,869 | \$ | 141,667 | \$ | 142,967 |
| PRINCIPAL ELEMENTARY | A $6 / \mathrm{MA}+30$ | \$ | 135,022 | \$ | 135,487 | \$ | 135,950 | \$ | 136,881 | \$ | 137,813 | \$ | 138,742 | \$ | 139,671 | \$ | 141,421 | \$ | 143,216 | \$ | 145,044 | \$ | 146,915 | \$ | 148,714 | \$ | 150,014 |
|  | A7/MA +45 | \$ | 139,085 | \$ | 139,550 | \$ | 140,015 | \$ | 140,948 | \$ | 141,881 | \$ | 142,808 | \$ | 143,741 | \$ | 145,484 | \$ | 147,333 | \$ | 149,210 | \$ | 151,081 | \$ | 152,881 | \$ | 154,181 |
|  | A8/MA +60 | \$ | 144,675 | \$ | 145,141 | \$ | 145,605 | \$ | 146,536 | \$ | 147,467 | \$ | 148,394 | \$ | 149,327 | \$ | 151,128 | \$ | 153,078 | \$ | 154,954 | \$ | 156,825 | \$ | 158,623 | \$ | 159,923 |
|  | A9/PHD | \$ | 146,403 | \$ | 146,870 | \$ | 147,335 | \$ | 148,265 | \$ | 149,196 | \$ | 150,125 | \$ | 151,631 | \$ | 153,434 | \$ | 155,384 | \$ | 157,259 | \$ | 159,131 | \$ | 160,929 | \$ | 162,229 |
| SUPERVISORS/STAND ADMIN | A6/MA + 30 | \$ | 122,359 | \$ | 122,765 | \$ | 123,172 | \$ | 123,985 | \$ | 124,799 | \$ | 125,617 | \$ | 126,432 | \$ | 127,959 | \$ | 129,600 | \$ | 131,284 | \$ | 133,157 | \$ | 134,953 | \$ | 136,253 |
|  | A7/MA+45 | \$ | 126,017 | \$ | 126,425 | \$ | 126,831 | S | 127,644 | \$ | 128,459 | \$ | 129,274 | \$ | 130,090 | \$ | 131,617 | \$ | 133,361 | \$ | 135,093 | \$ | 136,965 | \$ | 138,763 | \$ | 140,063 |
|  | A8/MA 60 | \$ | 131,042 | \$ | 131,449 | \$ | 131,855 | \$ | 132,669 | \$ | 133,485 | \$ | 134,297 | \$ | 135,112 | \$ | 136,696 | \$ | 138,493 | \$ | 140,321 | \$ | 142,190 | \$ | 143,988 | \$ | 145,288 |
|  | A9/PHD | \$ | 132,772 | \$ | 133,178 | \$ | 133,584 | \$ | 134,400 | \$ | 135,213 | \$ | 136,026 | \$ | 137,418 | \$ | 139,001 | \$ | 140,797 | \$ | 142,626 | \$ | 144,498 | \$ | 146,294 | \$ | 147,594 |

2016-17 School Year (January - June 2017)

|  |  | MINISTR | VE SALAR | RY SCHEDU |  | 16/201 |  | OOLY |  | LL SAL |  | SHO |  | E10 M |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (0.5\%-from 1/1/17 thru 6/30/17) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | FOR OFFICE USE | STEP-0 | STEP-1 | STEP 2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP9 |  | STEP 10 | STEP 11 |  | STEP 12 |
| TIILE | CLASSIFICATION | STEP 1 | STEP 1A | STEP2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP9 |  | STEP 10 | STEP 11 |  | STEP 12 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSISTANT PRINCIPAL SEC | A6IMA +30 | \$ 118,199 | \$ 118,545 | \$ 118,889 | 5 | 119,902 | 5 | 120,751 | 5 | 121,602 | 5 | 122,450 | 5 | 123,948 | \$ | 125,540 | 5 | 127,080 | \$ | 128.961 | \$ 130.769 | 5 | 132,075 |
|  | A7MA+45 | \$ 121,771 | \$ 122,213 | 122,648 | 5 | 123,474 | 5 | 124,326 | 5 | 125,177 | \$ | 126,026 | 5 | 127,521 | \$ | 129,163 | 5 | 130,879 | 5 | 132,758 | 134,565 | 5 | 135,872 |
|  | A8MA +60 | \$ 126,663 | \$ 127,087 | 127,513 | 5 | 128,363 | 5 | 129,214 | 5 | 130,065 | 5 | 130,915 | 5 | 132,462 | 5 | 134,194 |  | 135,910 | \$ | 137,790 | \$ 139,599 | 5 | 140,905 |
|  | A9/PHD | \$ 128,401 | \$ 128,826 | \$ 129,250 | 5 | 130,099 | \$ | 130,953 | 5 | 131,803 | \$ | 133,233 | 5 | 134,779 | 5 | 136,513 |  | 138.228 | 5 | 140,108 | \$ 141,916 | 5 | 143,223 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSISTANT PRINCIPAL ELEM | A6IMA +30 | \$ 115,147 | \$ 115,518 | \$ 115.891 | 5 | 116,635 | \$ | 117,381 | 5 | 118,123 | \$ | 118,865 | 5 | 120,263 | \$ | 121,857 |  | 123,440 | \$ | 125,319 | \$ 127,092 | 5 | 128,399 |
|  | A7MA +45 | \$ 118,604 | \$ 118,976 | \$ 119,348 | 5 | 120,089 | 5 | 120,834 | 5 | 121,581 | 5 | 122,324 | 5 | 123,774 | \$ | 125,363 | 5 | 127,033 | \$ | 128,913 | \$ 130,685 | 5 | 131,992 |
|  | A 8 MA +60 | \$ 123,356 | \$ 123,727 | 124,098 | 5 | 124,846 | 5 | 125,590 | 5 | 126,330 | 5 | 127,076 | 5 | 128,574 | 5 | 130,258 | 5 | 131,977 | \$ | 133,856 | \$ 135,623 | 5 | 136,929 |
|  | A9/PHD | \$ 125,094 | \$ 125,466 | 125,838 | \$ | 126,584 | \$ | 127,327 | \$ | 128,068 | \$ | 129,394 | \$ | 130,890 | \$ | 132,574 |  | 134,291 | \$ | 136,172 | \$ 137,941 | 5 | 139,248 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DEPT. ADMINISTRATORS | A6IMA 30 | \$ 109,144 | \$ 109,519 | \$ 109,892 | 5 | 110,635 | \$ | 111,379 | 5 | 112,120 | 5 | 112.865 | 5 | 114,214 | \$ | 115,664 |  | 117,206 | \$ | 119,086 | \$ 120,892 | 5 | 122,199 |
| GRADES 9-12 | A7MA +45 | \$ 110,875 | \$ 111,247 | \$ 111,618 |  | 112,365 | 5 | 113,111 | 5 | 113,852 | 5 | 114,594 | 5 | 115,943 | 5 | 117,491 | 5 | 118,987 | \$ | 120,868 | \$ 122,675 | 5 | 123,982 |
|  | A8MA +60 | \$ 112,598 | \$ 112,970 | \$ 113,343 | 5 | 114,085 | \$ | 114,828 | 5 | 115,576 | 5 | 116,320 | 5 | 117,664 | 5 | 119,257 | 5 | 120,800 | 5 | 122,679 | \$ 124,486 | 5 | 125,793 |
|  | A9/PHD | \$ 114,337 | \$ 114,709 | \$ 115,083 | \$ | 115,822 | \$ | 116,568 | 5 | 117,314 | \$ | 118,635 | 5 | 119,982 | 5 | 121,576 |  | 123,116 | 5 | 124,997 | \$ 126,804 |  | 128,110 |


| (0.5\% - 1/1/2017-6/30/2017) | ADMINISTRATIVE SALARY SCHEDULE-2016/2017 SCHOOL-YEAR - ALL_SALARIES SHOWN ARE11 MONTHS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FOR OFFICE USE | STEP-0 |  | STEP-1 |  | STEP 2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP9 |  | STEP 10 |  | STEP 11 |  | STEP 12 |  |
| TITLE | CLASSIFICATION | STEP 1 |  | STEP 1A |  | STEP 2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP 9 |  | STEP 10 |  | STEP 11 |  | STEP 12 |  |
| PRINCIPAL MVHS | A6/MA + 30 | \$ | 158,299 | \$ | 158,822 | \$ | 159,348 | \$ | 160,169 | \$ | 161,102 | \$ | 162,037 | \$ | 162,975 | \$ | 164,950 | \$ | 166,958 | \$ | 168,845 | \$ | 170,725 | \$ | 172,534 | \$ | 173,841 |
|  | A7/MA+45 | \$ | 159,336 | \$ | 159,805 | \$ | 160,272 | \$ | 161,208 | \$ | 162,142 | \$ | 163,079 | \$ | 164,011 | \$ | 165,989 | \$ | 168,002 | \$ | 169,886 | \$ | 171,768 | \$ | 173,575 | \$ | 174,881 |
|  | A8/MA 60 | \$ | 162,592 | \$ | 163,060 | \$ | 163,530 | \$ | 164,460 | \$ | 165,399 | \$ | 166,336 | \$ | 167,268 | \$ | 169,352 | \$ | 171,364 | \$ | 173,252 | \$ | 175,132 | \$ | 176,939 | \$ | 178,246 |
|  | A9/PHD | \$ | 164,329 | \$ | 164,797 | \$ | 165,265 | \$ | 166,199 | \$ | 167,135 | \$ | 168,073 | \$ | 169,585 | \$ | 171,670 | \$ | 173,682 | \$ | 175,568 | \$ | 177,446 | \$ | 179,829 | \$ | 181,135 |
| PRINCIPAL HIGH SCHOOL | A6/MA + 30 | \$ | 152,274 | \$ | 152,739 | \$ | 153,206 | \$ | 154,142 | \$ | 155,077 | \$ | 156,014 | \$ | 156,949 | \$ | 158,924 | \$ | 160,934 | \$ | 162,819 | \$ | 164,701 | \$ | 166,507 | \$ | 167,814 |
|  | A7/MA +45 | \$ | 153,311 | \$ | 153,778 | \$ | 154,245 | \$ | 155,184 | \$ | 156,117 | \$ | 157,051 | \$ | 157,986 | \$ | 159,964 | \$ | 161,975 | \$ | 163,860 | \$ | 165,743 | \$ | 167,550 | \$ | 168,856 |
|  | A8/MA+60 | \$ | 156,568 | \$ | 157,034 | \$ | 157,504 | \$ | 158,437 | \$ | 159,372 | \$ | 160,310 | \$ | 161,245 | \$ | 163,328 | \$ | 165,340 | \$ | 167,225 | \$ | 169,106 | \$ | 170,913 | \$ | 172,220 |
|  | A9/PHD | \$ | 158,304 | \$ | 158,772 | \$ | 159,240 | \$ | 160,175 | \$ | 161,110 | \$ | 162,049 | \$ | 163,560 | \$ | 165,644 | \$ | 167,658 | \$ | 169,542 | \$ | 171,424 | \$ | 173,231 | \$ | 174,537 |
| NCIPAL MIDDLE SCHOOL | A $6 / \mathrm{MA}+30$ | \$ | 138,628 | \$ | 139,097 | \$ | 139,563 | \$ | 140,499 | \$ | 141,435 | \$ | 142,369 | \$ | 143,304 | \$ | 145,063 | \$ | 146,916 | \$ | 148,804 | \$ | 150,684 | \$ | 152,493 | \$ | 153,799 |
|  | A7/MA+45 | \$ | 142,824 | \$ | 143,292 | \$ | 143,758 | \$ | 144,692 | \$ | 145,632 | \$ | 146,565 | \$ | 147,502 | \$ | 149,310 | \$ | 151,216 | \$ | 153,105 | \$ | 154,984 | \$ | 156,793 | \$ | 158,100 |
|  | A8/MA+60 | \$ | 148,551 | \$ | 149,019 | \$ | 149,487 | \$ | 150,420 | \$ | 151,356 | \$ | 152,290 | \$ | 153,227 | \$ | 155,091 | \$ | 157,101 | \$ | 158,989 | \$ | 160,868 | \$ | 162,677 | \$ | 163,984 |
|  | A9/PHD | \$ | 150,268 | \$ | 150,736 | \$ | 151,204 | \$ | 152,139 | \$ | 153,076 | \$ | 154,009 | \$ | 155,520 | \$ | 157,381 | \$ | 159,391 | \$ | 161,280 | \$ | 163,161 | \$ | 164,969 | \$ | 166,275 |
| DIRECTOR SPECIAL ED | A6/MA + 30 | \$ | 130,448 | \$ | 130,915 | \$ | 131,382 | \$ | 132,317 | \$ | 133,254 | \$ | 134,188 | \$ | 135,125 | \$ | 136,769 | \$ | 138,522 | \$ | 140,264 | \$ | 142,145 | \$ | 143,954 | \$ | 145,261 |
|  | A7/MA+45 | \$ | 139,741 | \$ | 140,211 | \$ | 140,679 | \$ | 141,611 | \$ | 142,549 | \$ | 143,484 | \$ | 144,417 | \$ | 146,176 | \$ | 148,082 | \$ | 149,969 | \$ | 151,850 | \$ | 153,656 | \$ | 154,963 |
|  | A8/MA+60 | \$ | 145,349 | \$ | 145,817 | \$ | 146,287 | \$ | 147,222 | \$ | 148,156 | \$ | 149,092 | \$ | 150,025 | \$ | 151,782 | \$ | 153,790 | \$ | 155,681 | \$ | 157,562 | \$ | 159,367 | \$ | 160,673 |
|  | A9/PHD | \$ | 147,087 | \$ | 147,555 | \$ | 148,026 | \$ | 148,959 | \$ | 149,893 | \$ | 150,829 | \$ | 152,342 | \$ | 154,101 | \$ | 156,107 | \$ | 157,997 | \$ | 159,878 | \$ | 161,685 | \$ | 162,992 |
| ASST. DIRECTOR OF SPECIAL ED | AD6/MA+30 | \$ | 125,454 | \$ | 125,888 | \$ | 126,321 | \$ | 127,374 | \$ | 128,058 | \$ | 128,927 | \$ | 129,797 | \$ | 131,366 | \$ | 133,054 | \$ | 134,754 | \$ | 136,617 | \$ | 138,407 | \$ | 139,713 |
|  | AD7/MA+45 | \$ | 131,876 | \$ | 132,310 | \$ | 132,744 | \$ | 133,611 | \$ | 134,480 | \$ | 135,348 | \$ | 136,216 | \$ | 137,846 | \$ | 139,658 | \$ | 141,454 | \$ | 143,316 | \$ | 145,105 | \$ | 146,411 |
|  | AD8/MA+60 | \$ | 137,150 | \$ | 137,586 | \$ | 138,020 | \$ | 138,888 | \$ | 139,758 | \$ | 140,623 | \$ | 141,491 | \$ | 143,149 | \$ | 145,038 | \$ | 146,373 | \$ | 148,743 | \$ | 150,532 | \$ | 151,838 |
|  | AD9/PhD | \$ | 138,871 | \$ | 139,307 | \$ | 139,741 | \$ | 140,609 | \$ | 141,272 | \$ | 142,343 | \$ | 143,785 | \$ | 145,444 | \$ | 147,330 | \$ | 149,175 | \$ | 151,039 | \$ | 152,776 | \$ | 154,083 |
| DIRECTOR STUDENT SERVICES | A6/MA + 30 | \$ | 139,357 | \$ | 139,821 | \$ | 140,282 | \$ | 141,209 | \$ | 142,136 | \$ | 143,061 | \$ | 143,988 | \$ | 145,616 | \$ | 147,351 | \$ | 149,077 | \$ | 150,939 | \$ | 152,730 | \$ | 154,036 |
|  | A7/MA+45 | \$ | 148,558 | \$ | 149,024 | \$ | 149,488 | \$ | 150,410 | \$ | 151,339 | \$ | 152,265 | \$ | 153,188 | \$ | 154,930 | \$ | 156,816 | \$ | 158,686 | \$ | 160,548 | \$ | 162,337 | \$ | 163,643 |
|  | A8/MA 60 | \$ | 154,111 | \$ | 154,575 | \$ | 155,040 | \$ | 155,966 | \$ | 156,892 | \$ | 157,816 | \$ | 158,741 | \$ | 160,480 | \$ | 162,468 | \$ | 164,341 | \$ | 166,203 | \$ | 167,991 | \$ | 169,297 |
|  | A9/PHD | \$ | 155,831 | \$ | 156,297 | \$ | 156,762 | \$ | 157,687 | \$ | 158,610 | \$ | 159,537 | \$ | 161,035 | \$ | 162,776 | \$ | 164,763 | \$ | 166,634 | \$ | 168,497 | \$ | 170,286 | \$ | 171,593 |
| DIRECTORS | A6/MA + 30 | \$ | 118,472 | \$ | 118,882 | \$ | 119,291 | \$ | 120,114 | \$ | 120,927 | \$ | 121,748 | \$ | 122,569 | \$ | 123,992 | \$ | 125,644 | \$ | 127,287 | \$ | 129,170 | \$ | 130,976 | \$ | 132,282 |
|  | A7/MA +45 | \$ | 122,151 | \$ | 122,560 | \$ | 122,967 | \$ | 123,785 | \$ | 124,603 | \$ | 125,422 | \$ | 126,242 | \$ | 127,723 | \$ | 129,423 | \$ | 131,070 | \$ | 132,948 | \$ | 134,757 | \$ | 136,064 |
|  | A8/MA+60 | \$ | 127,202 | \$ | 127,611 | \$ | 128,020 | \$ | 128,836 | \$ | 129,653 | \$ | 130,486 | \$ | 131,291 | \$ | 132,829 | \$ | 134,579 | \$ | 136,370 | \$ | 138,249 | \$ | 140,058 | \$ | 141,364 |
|  | A9/PHD | \$ | 128,937 | \$ | 129,347 | \$ | 129,756 | \$ | 130,574 | \$ | 131,391 | \$ | 132,225 | \$ | 133,608 | \$ | 135,145 | \$ | 136,897 | \$ | 138,688 | \$ | 140,568 | \$ | 142,375 | \$ | 143,682 |
| PRINCIPAL ELEMENTARY | A $6 / \mathrm{MA}+30$ | \$ | 135,697 | \$ | 136,164 | \$ | 136,630 | \$ | 137,565 | \$ | 138,502 | \$ | 139,436 | \$ | 140,369 | \$ | 142,128 | \$ | 143,932 | \$ | 145,769 | \$ | 147,650 | \$ | 149,458 | \$ | 150,764 |
|  | A7/MA+45 | \$ | 139,780 | \$ | 140,248 | \$ | 140,715 | \$ | 141,653 | \$ | 142,590 | \$ | 143,522 | \$ | 144,460 | \$ | 146,211 | \$ | 148,070 | \$ | 149,956 | \$ | 151,836 | \$ | 153,645 | \$ | 154,952 |
|  | A8/MA+60 | \$ | 145,398 | \$ | 145,867 | \$ | 146,333 | \$ | 147,269 | \$ | 148,204 | \$ | 149,136 | \$ | 150,074 | \$ | 151,884 | \$ | 153,843 | \$ | 155,729 | \$ | 157,609 | \$ | 159,416 | \$ | 160,723 |
|  | A9/PHD | \$ | 147,135 | \$ | 147,604 | \$ | 148,072 | \$ | 149,006 | \$ | 149,942 | \$ | 150,876 | \$ | 152,389 | \$ | 154,201 | \$ | 156,161 | \$ | 158,045 | \$ | 159,927 | \$ | 161,734 | \$ | 163,040 |
| SUPERVISORS/STAND ADMIN | A6/MA + 30 | \$ | 122,971 | \$ | 123,379 | \$ | 123,788 | \$ | 124,605 | \$ | 125,423 | \$ | 126,245 | \$ | 127,064 | \$ | 128,599 | \$ | 130,248 | \$ | 131,940 | \$ | 133,823 | \$ | 135,628 | \$ | 136,934 |
|  | A7/MA+45 | \$ | 126,647 | \$ | 127,057 | \$ | 127,465 | \$ | 128,282 | \$ | 129,101 | \$ | 129,920 | \$ | 130,740 | \$ | 132,275 | \$ | 134,028 | \$ | 135,768 | \$ | 137,650 | \$ | 139,457 | \$ | 140,763 |
|  | A8/MA+60 | \$ | 131,697 | \$ | 132,106 | \$ | 132,514 | \$ | 133,332 | \$ | 134,152 | \$ | 134,968 | \$ | 135,788 | \$ | 137,379 | \$ | 139,185 | \$ | 141,023 | \$ | 142,901 |  | 144,708 | \$ | 146,014 |
|  | A9/PHD | \$ | 133,436 | \$ | 133,844 | \$ | 134,252 | \$ | 135,072 | \$ | 135,889 | \$ | 136,706 | \$ | 138,105 | \$ | 139,696 | \$ | 141,501 | \$ | 143,339 | \$ | 145,220 | \$ | 147,025 | \$ | 148,332 |

2017-18 School Year (July - December 2017)


| (0.5\% 7/1/17-12/31/17) | ADMINISTRATIVE SALARY SCHEDULE-2017/2018 SCHOOL-YEAR - ALL SALARIES SHOWN ARE 11 MONTHS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \hline \text { FOR OFFICE USE } \\ \hline \text { CLASSIFICATION } \\ \hline \text { A6/MA +30 } \end{gathered}$ | STEP-0 |  | STEP-1 |  | STEP 2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP 9 |  | STEP 10 |  | STEP 11 |  | STEP 12 |  |
| TITLE |  | STEP 1 |  | STEP 1A |  | STEP 2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP 9 |  | STEP 10 |  | STEP 11 |  | STEP 12 |  |
| PRINCIPAL MVHS |  | \$ | 159,090 | \$ | 159,616 | \$ | 160,145 | \$ | 160,970 | \$ | 161,908 | \$ | 162,847 | \$ | 163,790 | \$ | 165,775 | \$ | 167,793 | \$ | 169,689 | \$ | 171,579 | \$ | 173,397 | \$ 174,710 |  |
|  | A7/MA+45 | \$ | 160,133 | \$ | 160,604 | \$ | 161,073 | \$ | 162,014 | \$ | 162,953 | \$ | 163,894 | \$ | 164,831 | \$ | 166,819 | \$ | 168,842 | \$ | 170,735 | \$ | 172,627 | \$ | 174,443 | 175,755 |  |
|  | A8/MA+60 | \$ | 163,405 | \$ | 163,875 | \$ | 164,348 | \$ | 165,282 | \$ | 166,226 | \$ | 167,168 | \$ | 168,104 | \$ | 170,199 | \$ | 172,221 | \$ | 174,118 | \$ | 176,008 | \$ | 177,824 | \$ | 179,137 |
|  | A9/PHD | \$ | 165,151 | \$ | 165,621 | \$ | 166,091 | \$ | 167,030 | \$ | 167,971 | \$ | 168,913 | \$ | 170,433 | \$ | 172,528 | \$ | 174,550 | \$ | 176,446 | \$ | 178,333 | \$ | 180,728 | \$ | 182,041 |
| PRINCIPAL HIGH SCHOOL | A6/MA +30 | \$ | 153,035 | \$ | 153,503 | \$ | 153,972 | \$ | 154,913 | \$ | 155,852 | \$ | 156,794 | \$ | 157,734 | \$ | 159,719 | \$ | 161,739 | \$ | 163,633 | \$ | 165,525 | \$ | 167,340 | \$ | 168,653 |
|  | A7/MA +45 | \$ | 154,078 | \$ | 154,547 | \$ | 155,016 | \$ | 155,960 | \$ | 156,898 | \$ | 157,836 | \$ | 158,776 | \$ | 160,764 | \$ | 162,785 | \$ | 164,679 | \$ | 166,572 | \$ | 168,388 | \$ | 169,700 |
|  | A8/MA+60 | \$ | 157,351 | \$ | 157,819 | \$ | 158,292 | \$ | 159,229 | \$ | 160,169 | \$ | 161,112 | \$ | 162,051 | \$ | 164,145 | \$ | 166,167 | \$ | 168,061 | \$ | 169,952 | \$ | 171,768 | \$ | 173,081 |
|  | A9/PHD | \$ | 159,096 | \$ | 159,566 | \$ | 160,036 | \$ | 160,976 | \$ | 161,916 | \$ | 162,859 | \$ | 164,378 | \$ | 166,472 | \$ | 168,496 | \$ | 170,390 | \$ | 172,281 | \$ | 174,097 | \$ | 175,410 |
| PRINCIPAL MIDDLE SCHOOL | A $6 / \mathrm{MA}+30$ | \$ | 139,321 | \$ | 139,792 | \$ | 140,261 | \$ | 141,201 | \$ | 142,142 | \$ | 143,081 | \$ | 144,021 | \$ | 145,788 | \$ | 147,651 | \$ | 149,548 | \$ | 151,437 | \$ | 153,255 | \$ | 154,568 |
|  | A7/MA+45 | \$ | 143,538 | \$ | 144,008 | \$ | 144,477 | \$ | 145,415 | \$ | 146,360 | \$ | 147,298 | \$ | 148,240 | \$ | 150,057 | \$ | 151,972 | \$ | 153,871 | \$ | 155,759 | \$ | 157,577 | \$ | 158,891 |
|  | A8/MA 60 | \$ | 149,294 | \$ | 149,764 | \$ | 150,234 | \$ | 151,172 | \$ | 152,113 | \$ | 153,051 | \$ | 153,993 | \$ | 155,866 | \$ | 157,887 | \$ | 159,784 | \$ | 161,672 | \$ | 163,490 | \$ | 164,804 |
|  | A9/PHD | \$ | 151,019 | \$ | 151,490 | \$ | 151,960 | \$ | 152,900 | \$ | 153,841 | \$ | 154,779 | \$ | 156,298 | \$ | 158,168 | \$ | 160,188 | \$ | 162,086 | \$ | 163,977 | \$ | 165,794 | \$ | 167,106 |
| DIRECTOR SPECIAL ED | A6/MA + 30 | \$ | 131,100 | \$ | 131,570 | \$ | 132,039 | \$ | 132,979 | \$ | 133,920 | \$ | 134,859 | \$ | 135,801 | \$ | 137,453 | \$ | 139,215 | \$ | 140,965 | \$ | 142,856 | \$ | 144,674 | \$ | 145,987 |
|  | A7/MA+45 | \$ | 140,440 | \$ | 140,912 | \$ | 141,382 | \$ | 142,319 | \$ | 143,262 | \$ | 144,201 | \$ | 145,139 | \$ | 146,907 | \$ | 148,822 | \$ | 150,719 | \$ | 152,609 | \$ | 154,424 | \$ | 155,738 |
|  | A8/MA+60 | \$ | 146,076 | \$ | 146,546 | \$ | 147,018 | \$ | 147,958 | \$ | 148,897 | \$ | 149,837 | \$ | 150,775 | \$ | 152,541 | \$ | 154,559 | \$ | 156,459 | \$ | 158,350 | \$ | 160,164 | \$ | 161,476 |
|  | A9/PHD | \$ | 147,822 | \$ | 148,293 | \$ | 148,766 | \$ | 149,704 | \$ | 150,642 | \$ | 151,583 | \$ | 153,104 | \$ | 154,872 | \$ | 156,888 | \$ | 158,787 | \$ | 160,677 | \$ | 162,493 | \$ | 163,807 |
| ASST. DIRECTOR OF SPECIAL ED | AD6/MA+30 | \$ | 126,081 | \$ | 126,517 | \$ | 126,953 | \$ | 128,011 | \$ | 128,698 | \$ | 129,572 | \$ | 130,446 | \$ | 132,023 | \$ | 133,719 | \$ | 135,428 | \$ | 137,300 | \$ | 139,099 | \$ | 140,412 |
|  | AD7/MA+45 | \$ | 132,535 | \$ | 132,972 | \$ | 133,408 | \$ | 134,279 | \$ | 135,152 | \$ | 136,025 | \$ | 136,897 | \$ | 138,535 | \$ | 140,356 | \$ | 142,161 | \$ | 144,033 | \$ | 145,831 | \$ | 147,143 |
|  | AD8/MA+60 | \$ | 137,836 | \$ | 138,274 | \$ | 138,710 | \$ | 139,582 | \$ | 140,457 | \$ | 141,326 | \$ | 142,198 | \$ | 143,865 | \$ | 145,763 | \$ | 147,105 | \$ | 149,487 | \$ | 151,285 | \$ | 152,597 |
|  | AD9/PhD | \$ | 139,565 | \$ | 140,004 | \$ | 140,440 | \$ | 141,312 | \$ | 141,978 | \$ | 143,055 | \$ | 144,504 | \$ | 146,171 | \$ | 148,067 | \$ | 149,921 | \$ | 151,794 | \$ | 153,540 | \$ | 154,853 |
| DIRECTOR STUDENT SERVICES | A6/MA + 30 | \$ | 140,054 | \$ | 140,520 | \$ | 140,983 | \$ | 141,915 | \$ | 142,847 | \$ | 143,776 | \$ | 144,708 | \$ | 146,344 | \$ | 148,088 | \$ | 149,822 | \$ | 151,694 | \$ | 153,494 | \$ | 154,806 |
|  | A7/MA+45 | \$ | 149,301 | \$ | 149,769 | \$ | 150,235 | \$ | 151,162 | \$ | 152,096 | \$ | 153,026 | \$ | 153,954 | \$ | 155,705 | \$ | 157,600 | \$ | 159,479 | \$ | 161,351 | \$ | 163,149 | \$ | 164,461 |
|  | A8/MA+60 | \$ | 154,882 | \$ | 155,348 | \$ | 155,815 | \$ | 156,746 | \$ | 157,676 | \$ | 158,605 | \$ | 159,535 | \$ | 161,282 | \$ | 163,280 | \$ | 165,163 | \$ | 167,034 | \$ | 168,831 | \$ | 170,143 |
|  | A9/PHD | \$ | 156,610 | \$ | 157,078 | \$ | 157,546 | \$ | 158,475 | \$ | 159,403 | \$ | 160,335 | \$ | 161,840 | \$ | 163,590 | \$ | 165,587 | \$ | 167,467 | \$ | 169,339 | \$ | 171,137 | \$ | 172,451 |
| DIRECTORS | A $6 / \mathrm{MA}+30$ | \$ | 119,064 | \$ | 119,476 | \$ | 119,887 | \$ | 120,715 | \$ | 121,532 | \$ | 122,357 | \$ | 123,182 | \$ | 124,612 | \$ | 126,272 | \$ | 127,923 | \$ | 129,816 | \$ | 131,631 | \$ | 132,943 |
|  | A7/MA+45 | \$ | 122,762 | \$ | 123,173 | \$ | 123,582 | \$ | 124,404 | \$ | 125,226 | \$ | 126,049 | \$ | 126,873 | \$ | 128,362 | \$ | 130,070 | \$ | 131,725 | \$ | 133,613 | \$ | 135,431 | \$ | 136,744 |
|  | A8/MA+60 | \$ | 127,838 | \$ | 128,249 | \$ | 128,660 | \$ | 129,480 | \$ | 130,301 | \$ | 131,138 | \$ | 131,947 | \$ | 133,493 | \$ | 135,252 | \$ | 137,052 | \$ | 138,940 | \$ | 140,758 | \$ | 142,071 |
|  | A9/PHD | \$ | 129,582 | \$ | 129,994 | \$ | 130,405 | \$ | 131,227 | \$ | 132,048 | \$ | 132,886 | \$ | 134,276 | \$ | 135,821 | \$ | 137,581 | \$ | 139,381 | \$ | 141,271 | \$ | 143,087 | \$ | 144,400 |
| PRINCIPAL ELEMENTARY | A6/MA + 30 | \$ | 136,375 | \$ | 136,845 | \$ | 137,313 | \$ | 138,253 | \$ | 139,195 | \$ | 140,133 | \$ | 141,071 | \$ | 142,839 | \$ | 144,652 | \$ | 146,498 | \$ | 148,388 | \$ | 150,205 | \$ | 151,518 |
|  | A7/MA+45 | \$ | 140,479 | \$ | 140,949 | \$ | 141,419 | \$ | 142,361 | \$ | 143,303 | \$ | 144,240 | \$ | 145,182 | \$ | 146,942 | \$ | 148,810 | \$ | 150,706 | \$ | 152,595 | \$ | 154,413 | \$ | 155,727 |
|  | A8/MA+60 | \$ | 146,125 | \$ | 146,596 | \$ | 147,065 | \$ | 148,005 | \$ | 148,945 | \$ | 149,882 | \$ | 150,824 | \$ | 152,643 | \$ | 154,612 | \$ | 156,508 | \$ | 158,397 | \$ | 160,213 | \$ | 161,527 |
|  | A9/PHD | \$ | 147,871 | \$ | 148,342 | \$ | 148,812 | \$ | 149,751 | \$ | 150,692 | \$ | 151,630 | \$ | 153,151 | \$ | 154,972 | \$ | 156,942 | \$ | 158,835 | \$ | 160,727 | \$ | 162,543 | \$ | 163,855 |
| SUPERVISORS/STAND ADMIN | A6/MA +30 | \$ | 123,586 | \$ | 123,996 | \$ | 124,407 | \$ | 125,228 | \$ | 126,050 | \$ | 126,876 | \$ | 127,699 | \$ | 129,242 | \$ | 130,899 | \$ | 132,600 | \$ | 134,492 | \$ | 136,306 | \$ | 137,619 |
|  | A7/MA+45 | \$ | 127,280 | \$ | 127,692 | \$ | 128,102 | \$ | 128,923 | \$ | 129,747 | \$ | 130,570 | \$ | 131,394 | \$ | 132,936 | \$ | 134,698 | \$ | 136,447 | \$ | 138,338 | \$ | 140,154 | \$ | 141,467 |
|  | A8/MA +60 | \$ | 132,355 | \$ | 132,767 | \$ | 133,177 | \$ | 133,999 | \$ | 134,823 | \$ | 135,643 | \$ | 136,467 | \$ | 138,066 | \$ | 139,881 | \$ | 141,728 | \$ | 143,616 | \$ | 145,432 | \$ | 146,744 |
|  | A9/PHD | \$ | 134,103 | \$ | 134,513 | \$ | 134,923 | \$ | 135,747 | \$ | 136,568 | \$ | 137,390 | \$ | 138,796 | \$ | 140,394 | \$ | 142,209 | \$ | 144,056 | \$ | 145,946 | \$ | 147,760 | \$ | 149,074 |

2017-18 School Year (January - June 2018)


| (0.5\% 1/1/18-6/30/18) | ADMINISTRATIVE SALARY SCHEDULE-2017/2018 SCHOOL YEAR - ALL SALARIES SHOWN ARE11 MONTHS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FOR OFFICE USE | STEP-0 |  | STEP-1 |  | STEP2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP 9 |  | STEP 10 |  | STEP 11 |  | STEP 12 |  |
| TITLE | CLASSIFICATION | STEP1 |  | STEP 1A |  | STEP2 |  | STEP 3 |  | STEP 4 |  | STEP 5 |  | STEP 6 |  | STEP 7 |  | STEP 8 |  | STEP9 |  | STEP 10 |  | STEP 11 |  | STEP 12 |  |
| PRINCIPAL MVHS | A $6 / \mathrm{MA}+30$ | \$ | 159,885 | \$ | 160,414 | \$ | 160,946 | \$ | 161,775 | \$ | 162,718 | \$ | 163,661 | \$ | 164,609 | \$ | 166,604 | \$ | 168,632 | \$ | 170,537 | \$ | 172,437 | \$ | 174,264 | \$ | 175,584 |
|  | A7/MA+45 | \$ | 160,934 | \$ | 161,407 | \$ | 161,878 | \$ | 162,824 | \$ | 163,768 | \$ | 164,713 | \$ | 165,655 | \$ | 167,653 | \$ | 169,686 | \$ | 171,589 | \$ | 173,490 | \$ | 175,315 | \$ | 176,634 |
|  | A8/MA+60 | \$ | 164,222 | \$ | 164,694 | \$ | 165,170 | \$ | 166,108 | \$ | 167,057 | \$ | 168,004 | \$ | 168,945 | \$ | 171,050 | \$ | 173,082 | \$ | 174,989 | \$ | 176,888 | \$ | 178,713 | \$ | 180,033 |
|  | A9/PHD | \$ | 165,977 | \$ | 166,449 | \$ | 166,921 | \$ | 167,865 | \$ | 168,811 | \$ | 169,758 | \$ | 171,285 | \$ | 173,391 | \$ | 175,423 | \$ | 177,328 | \$ | 179,225 | \$ | 181,632 | \$ | 182,951 |
| PRINCIPAL HIGH SCHOOL | A6/MA +30 | \$ | 153,800 | \$ | 154,271 | \$ | 154,742 | \$ | 155,688 | \$ | 156,631 | \$ | 157,578 | \$ | 158,523 | \$ | 160,518 | \$ | 162,548 | \$ | 164,451 | \$ | 166,353 | \$ | 168,177 | \$ | 169,496 |
|  | A7/MA+45 | \$ | 154,848 | \$ | 155,320 | \$ | 155,791 | \$ | 156,740 | \$ | 157,682 | \$ | 158,625 | \$ | 159,570 | \$ | 161,568 | \$ | 163,599 | \$ | 165,502 | \$ | 167,405 | \$ | 169,230 | \$ | 170,549 |
|  | A8/MA+60 | \$ | 158,138 | \$ | 158,608 | \$ | 159,083 | \$ | 160,025 | \$ | 160,970 | \$ | 161,918 | \$ | 162,861 | \$ | 164,966 | \$ | 166,998 | \$ | 168,901 | \$ | 170,802 | \$ | 172,627 | \$ | 173,946 |
|  | A9/PHD | \$ | 159,891 | \$ | 160,364 | \$ | 160,836 | \$ | 161,781 | \$ | 162,726 | \$ | 163,673 | \$ | 165,200 | \$ | 167,304 | \$ | 169,338 | \$ | 171,242 | \$ | 173,142 | \$ | 174,967 | \$ | 176,287 |
| PRINCIPAL MIDDLE SCHOOL | A6/MA +30 | \$ | 140,018 | \$ | 140,491 | \$ | 140,962 | \$ | 141,907 | \$ | 142,853 | \$ | 143,796 | \$ | 144,741 | \$ | 146,517 | \$ | 148,389 | \$ | 150,296 | \$ | 152,194 | \$ | 154,021 | \$ | 155,341 |
|  | A7/MA+45 | \$ | 144,256 | \$ | 144,728 | \$ | 145,199 | \$ | 146,142 | \$ | 147,092 | \$ | 148,034 | \$ | 148,981 | \$ | 150,807 | \$ | 152,732 | \$ | 154,640 | \$ | 156,538 | \$ | 158,365 | \$ | 159,685 |
|  | A8/MA+60 | \$ | 150,040 | \$ | 150,513 | \$ | 150,985 | \$ | 151,928 | \$ | 152,874 | \$ | 153,816 | \$ | 154,763 | \$ | 156,645 | \$ | 158,676 | \$ | 160,583 | \$ | 162,480 | \$ | 164,307 | \$ | 165,628 |
|  | A9/PHD | \$ | 151,774 | \$ | 152,247 | \$ | 152,720 | \$ | 153,665 | \$ | 154,610 | \$ | 155,553 | \$ | 157,079 | \$ | 158,959 | \$ | 160,989 | \$ | 162,896 | \$ | 164,797 | \$ | 166,623 | \$ | 167,942 |
| DIRECTOR SPECIAL ED | A $6 / \mathrm{MA}+30$ | \$ | 131,756 | \$ | 132,228 | \$ | 132,699 | \$ | 133,644 | \$ | 134,590 | \$ | 135,533 | \$ | 136,480 | \$ | 138,140 | \$ | 139,911 | \$ | 141,670 | \$ | 143,570 | \$ | 145,397 | \$ | 146,717 |
|  | A7/MA+45 | \$ | 141,142 | \$ | 141,617 | \$ | 142,089 | \$ | 143,031 | \$ | 143,978 | \$ | 144,922 | \$ | 145,865 | \$ | 147,642 | \$ | 149,566 | \$ | 151,473 | \$ | 153,372 | \$ | 155,196 | \$ | 156,517 |
|  | A8/MA+60 | \$ | 146,806 | \$ | 147,279 | \$ | 147,753 | \$ | 148,698 | \$ | 149,641 | \$ | 150,586 | \$ | 151,529 | \$ | 153,304 | \$ | 155,332 | \$ | 157,241 | \$ | 159,142 | \$ | 160,965 | \$ | 162,283 |
|  | A9/PHD | \$ | 148,561 | \$ | 149,034 | \$ | 149,510 | \$ | 150,453 | \$ | 151,395 | \$ | 152,341 | \$ | 153,870 | \$ | 155,646 | \$ | 157,672 | \$ | 159,581 | \$ | 161,480 | \$ | 163,305 | \$ | 164,626 |
| ASST. DIRECTOR OF SPECIAL ED | AD6/MA+30 | \$ | 126,711 | \$ | 127,150 | \$ | 127,588 | \$ | 128,651 | \$ | 129,341 | \$ | 130,220 | \$ | 131,098 | \$ | 132,683 | \$ | 134,388 | \$ | 136,105 | \$ | 137,987 | \$ | 139,794 | \$ | 141,114 |
|  | AD7/MA+45 | \$ | 133,198 | \$ | 133,637 | \$ | 134,075 | \$ | 134,950 | \$ | 135,828 | \$ | 136,705 | \$ | 137,581 | \$ | 139,228 | \$ | 141,058 | \$ | 142,872 | \$ | 144,753 | \$ | 146,560 | \$ | 147,879 |
|  | AD8/MA+60 | \$ | 138,525 | \$ | 138,965 | \$ | 139,404 | \$ | 140,280 | \$ | 141,159 | \$ | 142,033 | \$ | 142,909 | \$ | 144,584 | \$ | 146,492 | \$ | 147,841 | \$ | 150,234 | \$ | 152,041 | \$ | 153,360 |
|  | AD9/PhD | \$ | 140,263 | \$ | 140,704 | \$ | 141,142 | \$ | 142,019 | \$ | 142,688 | \$ | 143,770 | \$ | 145,227 | \$ | 146,902 | \$ | 148,807 | \$ | 150,671 | \$ | 152,553 | \$ | 154,308 | \$ | 155,627 |
| DIRECTOR STUDENT SERVICES | A $6 / \mathrm{MA}+30$ | \$ | 140,754 | \$ | 141,223 | \$ | 141,688 | \$ | 142,625 | \$ | 143,561 | \$ | 144,495 | \$ | 145,432 | \$ | 147,076 | \$ | 148,828 | \$ | 150,571 | \$ | 152,452 | \$ | 154,261 | \$ | 155,580 |
|  | A7/MA+45 | \$ | 150,048 | \$ | 150,518 | \$ | 150,986 | \$ | 151,918 | \$ | 152,856 | \$ | 153,791 | \$ | 154,724 | \$ | 156,484 | \$ | 158,388 | \$ | 160,276 | \$ | 162,158 | \$ | 163,965 | \$ | 165,283 |
|  | A8/MA+60 | \$ | 155,656 | \$ | 156,125 | \$ | 156,594 | \$ | 157,530 | \$ | 158,464 | \$ | 159,398 | \$ | 160,333 | \$ | 162,088 | \$ | 164,096 | \$ | 165,989 | \$ | 167,869 | \$ | 169,675 | \$ | 170,994 |
|  | A9/PHD | \$ | 157,393 | \$ | 157,863 | \$ | 158,334 | \$ | 159,267 | \$ | 160,200 | \$ | 161,137 | \$ | 162,649 | \$ | 164,408 | \$ | 166,415 | \$ | 168,304 | \$ | 170,186 | \$ | 171,993 | \$ | 173,313 |
| DIRECTORS | A6/MA +30 | \$ | 119,659 | \$ | 120,073 | \$ | 120,486 | \$ | 121,319 | \$ | 122,140 | \$ | 122,969 | \$ | 123,798 | \$ | 125,235 | \$ | 126,903 | \$ | 128,563 | \$ | 130,465 | \$ | 132,289 | \$ | 133,608 |
|  | A7/MA+45 | \$ | 123,376 | \$ | 123,789 | \$ | 124,200 | \$ | 125,026 | \$ | 125,852 | \$ | 126,679 | \$ | 127,507 | \$ | 129,004 | \$ | 130,720 | \$ | 132,384 | \$ | 134,281 | \$ | 136,108 | \$ | 137,428 |
|  | A8/MA+60 | \$ | 128,477 | \$ | 128,890 | \$ | 129,303 | \$ | 130,127 | \$ | 130,953 | \$ | 131,794 | \$ | 132,607 | \$ | 134,160 | \$ | 135,928 | \$ | 137,737 | \$ | 139,635 | \$ | 141,462 | \$ | 142,781 |
|  | A9/PHD | \$ | 130,230 | \$ | 130,644 | \$ | 131,057 | \$ | 131,883 | \$ | 132,708 | \$ | 133,550 | \$ | 134,947 | \$ | 136,500 | \$ | 138,269 | \$ | 140,078 | \$ | 141,977 | \$ | 143,802 | \$ | 145,122 |
| PRINCIPAL ELEMENTARY | A $6 / \mathrm{MA}+30$ | \$ | 137,057 | \$ | 137,529 | \$ | 138,000 | \$ | 138,944 | \$ | 139,891 | \$ | 140,834 | \$ | 141,776 | \$ | 143,553 | \$ | 145,375 | \$ | 147,230 | \$ | 149,130 | \$ | 150,956 | \$ | 152,276 |
|  | A7/MA+45 | \$ | 141,181 | \$ | 141,654 | \$ | 142,126 | \$ | 143,073 | \$ | 144,020 | \$ | 144,961 | \$ | 145,908 | \$ | 147,677 | \$ | 149,554 | \$ | 151,460 | \$ | 153,358 | \$ | 155,185 | \$ | 156,506 |
|  | A8/MA+60 | \$ | 146,856 | \$ | 147,329 | \$ | 147,800 | \$ | 148,745 | \$ | 149,690 | \$ | 150,631 | \$ | 151,578 | \$ | 153,406 | \$ | 155,385 | \$ | 157,291 | \$ | 159,189 | \$ | 161,014 | \$ | 162,335 |
|  | A9/PHD | \$ | 148,610 | \$ | 149,084 | \$ | 149,556 | \$ | 150,500 | \$ | 151,445 | \$ | 152,388 | \$ | 153,917 | \$ | 155,747 | \$ | 157,727 | \$ | 159,629 | \$ | 161,531 | \$ | 163,356 | \$ | 164,674 |
| SUPERVISORS/STAND ADMIN | A $6 / \mathrm{MA}+30$ | \$ | 124,204 | \$ | 124,616 | \$ | 125,029 | \$ | 125,854 | \$ | 126,680 | \$ | 127,510 | \$ | 128,337 | \$ | 129,888 | \$ | 131,553 | \$ | 133,263 | \$ | 135,164 | \$ | 136,988 | \$ | 138,307 |
|  | A7/MA+45 | \$ | 127,916 | \$ | 128,330 | \$ | 128,743 | \$ | 129,568 | \$ | 130,396 | \$ | 131,223 | \$ | 132,051 | \$ | 133,601 | \$ | 135,371 | \$ | 137,129 | \$ | 139,030 | \$ | 140,855 | \$ | 142,174 |
|  | A8/MA+60 | \$ | 133,017 | \$ | 133,431 | \$ | 133,843 |  | 134,669 | \$ | 135,497 | \$ | 136,321 | \$ | 137,149 | \$ | 138,756 | \$ | 140,580 | \$ | 142,437 | \$ | 144,334 | \$ | 146,159 | \$ | 147,478 |
|  | A9/PHD | \$ | 134,774 | \$ | 135,186 | \$ | 135,598 | \$ | 136,426 | \$ | 137,251 | \$ | 138,077 | \$ | 139,490 | \$ | 141,096 | \$ | 142,920 | \$ | 144,776 | \$ | 146,676 | \$ | 148,499 | \$ | 149,819 |

2018-19 School Year (July - December 2018)


*The "Director" classifications were changed pursuant to a side letter Board approved on or about August 7, 2018. Emplovees currently in any respective title shall remain in the new title; their salary scale shall correspond with their current scale placement. Any future employees or hires to a "Director" title, at the time of hire, may be placed in any category at the District's discretion

2018-19 School Year (January - June 2019)


| (0.5\% 1/1/19-6/30/19) | ADMINISTRATIVE SALARY SCHEDULE-2018/2019 SCHOOL YEAR - ALL SALARIES SHOWN ARE 11 MONTHS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FOR OFFICE USE | STEP-0 | STEP-1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | STEP 9 | STEP 10 | STEP 11 | STEP 12 |
|  | CLASSIFICATION | STEP 1 | STEP 1A | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | STEP9 | STEP 10 | STEP 11 | STEP 12 |
| PRINCIPAL MVHS | A $6 / \mathrm{MA}+30$ | \$ 161,487 | \$ 162,022 | \$ 162,560 | \$ 163,397 | \$ 164,350 | \$ 165,301 | \$ 166,259 | \$ 168,274 | \$ 170,322 | \$ 172,247 | \$ 174,165 | \$ 176,011 | \$ 177,344 |
|  | A7/MA+45 | \$ 162,548 | \$ 163,025 | \$ 163,500 | \$ 164,456 | \$ 165,410 | \$ 166,365 | \$ 167,315 | \$ 169,333 | \$ 171,387 | \$ 173,309 | \$ 175,229 | \$ 177,073 | \$ 178,405 |
|  | A8/MA+60 | \$ 165,868 | \$ 166,345 | \$ 166,826 | \$ 167,774 | \$ 168,731 | \$ 169,688 | \$ 170,639 | \$ 172,765 | \$ 174,817 | \$ 176,743 | \$ 178,661 | \$ 180,505 | \$ 181,838 |
|  | A9/PHD | \$ 167,641 | \$ 168,117 | \$ 168,595 | \$ 169,548 | \$ 170,503 | \$ 171,460 | \$ 173,002 | \$ 175,129 | \$ 177,182 | \$ 179,106 | \$ 181,022 | \$ 183,453 | \$ 184,785 |
| PRINCIPAL HIGH SCHOOL | A $6 / \mathrm{MA}+30$ | \$ 155,342 | \$ 155,817 | \$ 156,294 | \$ 157,248 | \$ 158,201 | \$ 159,158 | \$ 160,113 | \$ 162,128 | \$ 164,178 | \$ 166,099 | \$ 168,021 | \$ 169,863 | \$ 171,195 |
|  | A7/MA+45 | \$ 156,400 | \$ 156,877 | \$ 157,353 | \$ 158,312 | \$ 159,262 | \$ 160,215 | \$ 161,170 | \$ 163,188 | \$ 165,239 | \$ 167,162 | \$ 169,083 | \$ 170,926 | \$ 172,259 |
|  | A8/MA+60 | \$ 159,724 | \$ 160,198 | \$ 160,677 | \$ 161,629 | \$ 162,584 | \$ 163,542 | \$ 164,493 | \$ 166,620 | \$ 168,672 | \$ 170,595 | \$ 172,514 | \$ 174,357 | \$ 175,690 |
|  | A9/PHD | \$ 161,493 | \$ 161,972 | \$ 162,448 | \$ 163,403 | \$ 164,358 | \$ 165,313 | \$ 166,856 | \$ 168,982 | \$ 171,036 | \$ 172,958 | \$ 174,878 | \$ 176,721 | \$ 178,054 |
| PRINCIPAL MIDDLE SCHOOL | A $6 / \mathrm{MA}+30$ | \$ 141,422 | \$ 141,899 | \$ 142,375 | \$ 143,330 | \$ 144,285 | \$ 145,238 | \$ 146,192 | \$ 147,986 | \$ 149,877 | \$ 151,802 | \$ 153,720 | \$ 155,565 | \$ 156,899 |
|  | A7/MA+45 | \$ 145,702 | \$ 146,179 | \$ 146,655 | \$ 147,607 | \$ 148,566 | \$ 149,518 | \$ 150,475 | \$ 152,319 | \$ 154,263 | \$ 156,190 | \$ 158,108 | \$ 159,953 | \$ 161,285 |
|  | A8/MA+60 | \$ 151,544 | \$ 152,022 | \$ 152,499 | \$ 153,451 | \$ 154,406 | \$ 155,358 | \$ 156,315 | \$ 158,215 | \$ 160,266 | \$ 162,193 | \$ 164,108 | \$ 165,955 | \$ 167,288 |
|  | A9/PHD | \$ 153,296 | \$ 153,773 | \$ 154,251 | \$ 155,205 | \$ 156,160 | \$ 157,113 | \$ 158,653 | \$ 160,553 | \$ 162,603 | \$ 164,529 | \$ 166,449 | \$ 168,293 | \$ 169,626 |
| DIRECTOR I (formerly "Directors") | A $6 / \mathrm{MA}+30$ | \$ 120,858 | \$ 121,276 | \$ 121,693 | \$ 122,536 | \$ 123,365 | \$ 124,202 | \$ 125,039 | \$ 126,490 | \$ 128,176 | \$ 129,852 | \$ 131,773 | \$ 133,615 | \$ 134,947 |
|  | A7/MA+45 | \$ 124,613 | \$ 125,030 | \$ 125,445 | \$ 126,279 | \$ 127,113 | \$ 127,949 | \$ 128,786 | \$ 130,297 | \$ 132,031 | \$ 133,711 | \$ 135,627 | \$ 137,473 | \$ 138,806 |
|  | A8/MA+60 | \$ 129,765 | \$ 130,182 | \$ 130,600 | \$ 131,432 | \$ 132,266 | \$ 133,115 | \$ 133,936 | \$ 135,505 | \$ 137,291 | \$ 139,118 | \$ 141,035 | \$ 142,880 | \$ 144,212 |
|  | A9/PHD | \$ 131,535 | \$ 131,953 | \$ 132,371 | \$ 133,205 | \$ 134,039 | \$ 134,889 | \$ 136,300 | \$ 137,869 | \$ 139,655 | \$ 141,482 | \$ 143,400 | \$ 145,244 | \$ 146,577 |
| DIRECTOR II (Formerly "Asst. Director of Special Ed") | AD6/MA+30 | \$ 127,982 | \$ 128,425 | \$ 128,867 | \$ 129,940 | \$ 130,638 | \$ 131,525 | \$ 132,412 | \$ 134,013 | \$ 135,735 | \$ 137,470 | \$ 139,370 | \$ 141,195 | \$ 142,529 |
|  | AD7/MA+45 | \$ 134,533 | \$ 134,977 | \$ 135,419 | \$ 136,303 | \$ 137,190 | \$ 138,076 | \$ 138,960 | \$ 140,624 | \$ 142,472 | \$ 144,304 | \$ 146,204 | \$ 148,029 | \$ 149,361 |
| Effective 11/01/2015 | AD8/MA+60 | \$ 139,914 | \$ 140,358 | \$ 140,802 | \$ 141,686 | \$ 142,574 | \$ 143,457 | \$ 144,342 | \$ 146,034 | \$ 147,960 | \$ 149,323 | \$ 151,740 | \$ 153,565 | \$ 154,898 |
|  | AD9/PhD | \$ 141,669 | \$ 142,115 | \$ 142,557 | \$ 143,443 | \$ 144,118 | \$ 145,211 | \$ 146,683 | \$ 148,375 | \$ 150,299 | \$ 152,181 | \$ 154,083 | \$ 155,855 | \$ 157,187 |
| DIRECTOR III (Formerly "Director <br> of Special Ed") | A $6 / \mathrm{MA}+30$ | \$ 133,077 | \$ 133,553 | \$ 134,029 | \$ 134,984 | \$ 135,939 | \$ 136,892 | \$ 137,848 | \$ 139,525 | \$ 141,314 | \$ 143,090 | \$ 145,009 | \$ 146,855 | \$ 148,188 |
|  | A7/MA+45 | \$ 142,557 | \$ 143,037 | \$ 143,513 | \$ 144,465 | \$ 145,421 | \$ 146,375 | \$ 147,327 | \$ 149,122 | \$ 151,066 | \$ 152,991 | \$ 154,910 | \$ 156,752 | \$ 158,087 |
|  | A8/MA 60 | \$ 148,278 | \$ 148,755 | \$ 149,234 | \$ 150,188 | \$ 151,141 | \$ 152,096 | \$ 153,048 | \$ 154,841 | \$ 156,890 | \$ 158,817 | \$ 160,738 | \$ 162,579 | \$ 163,909 |
|  | A9/PHD | \$ 150,051 | \$ 150,528 | \$ 151,009 | \$ 151,961 | \$ 152,913 | \$ 153,869 | \$ 155,412 | \$ 157,206 | \$ 159,252 | \$ 161,181 | \$ 163,098 | \$ 164,943 | \$ 166,276 |
| DIRECTOR IV (Formerly "Director of Student Services") | A6/MA + 30 | \$ 142,165 | \$ 142,639 | \$ 143,108 | \$ 144,055 | \$ 145,000 | \$ 145,943 | \$ 146,890 | \$ 148,550 | \$ 150,320 | \$ 152,081 | \$ 153,980 | \$ 155,807 | \$ 157,140 |
|  | A7/MA+45 | \$ 151,552 | \$ 152,027 | \$ 152,500 | \$ 153,441 | \$ 154,388 | \$ 155,333 | \$ 156,275 | \$ 158,052 | \$ 159,976 | \$ 161,882 | \$ 163,784 | \$ 165,609 | \$ 166,940 |
|  | A8/MA+60 | \$ 157,216 | \$ 157,691 | \$ 158,164 | \$ 159,110 | \$ 160,052 | \$ 160,996 | \$ 161,941 | \$ 163,712 | \$ 165,741 | \$ 167,653 | \$ 169,552 | \$ 171,376 | \$ 172,708 |
|  | A9/PHD | \$ 158,971 | \$ 159,445 | \$ 159,922 | \$ 160,863 | \$ 161,806 | \$ 162,753 | \$ 164,279 | \$ 166,056 | \$ 168,083 | \$ 169,992 | \$ 171,892 | \$ 173,717 | \$ 175,051 |
| PRINCIPAL ELEMENTARY | A6/MA + 30 | \$ 138,431 | \$ 138,908 | \$ 139,383 | \$140,337 | \$ 141,293 | \$ 142,246 | \$ 143,197 | \$ 144,992 | \$ 146,833 | \$ 148,706 | \$ 150,625 | \$ 152,470 | \$ 153,802 |
|  | A7/MA+45 | \$ 142,596 | \$ 143,074 | \$ 143,551 | \$ 144,507 | \$ 145,464 | \$ 146,414 | \$ 147,371 | \$ 149,157 | \$ 151,054 | \$ 152,978 | \$ 154,896 | \$ 156,741 | \$ 158,075 |
|  | A8/MA+60 | \$ 148,328 | \$ 148,806 | \$ 149,282 | \$ 150,236 | \$ 151,190 | \$ 152,141 | \$ 153,098 | \$ 154,944 | \$ 156,943 | \$ 158,867 | \$ 160,785 | \$ 162,628 | \$ 163,963 |
|  | A9/PHD | \$ 150,100 | \$ 150,578 | \$ 151,056 | \$ 152,009 | \$ 152,963 | \$ 153,916 | \$ 155,460 | \$ 157,309 | \$ 159,309 | \$ 161,229 | \$ 163,151 | \$ 164,994 | \$ 166,324 |
| SUPERVISORS/STAND ADMIN | A6/MA + 30 | \$ 125,449 | \$ 125,865 | \$ 126,282 | \$ 127,115 | \$ 127,950 | \$ 128,789 | \$ 129,624 | \$ 131,190 | \$ 132,872 | \$ 134,599 | \$ 136,519 | \$ 138,361 | \$ 139,694 |
|  | A7/MA+45 | \$ 129,199 | \$ 129,617 | \$ 130,034 | \$ 130,867 | \$ 131,703 | \$ 132,538 | \$ 133,375 | \$ 134,940 | \$ 136,728 | \$ 138,504 | \$ 140,424 | \$ 142,267 | \$ 143,599 |
|  | A8/MA+60 | \$ 134,350 | \$ 134,768 | \$ 135,185 | \$ 136,019 | \$ 136,855 | \$ 137,688 | \$ 138,524 | \$ 140,147 | \$ 141,989 | \$ 143,865 | \$ 145,781 | \$ 147,624 | \$ 148,956 |
|  | A9/PHD | \$ 136,125 | \$ 136,541 | \$ 136,957 | \$ 137,794 | \$ 138,627 | \$ 139,461 | \$ 140,888 | \$ 142,510 | \$ 144,353 | \$ 146,228 | \$ 148,146 | \$ 149,987 | \$ 151,321 |

